

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PALANDE SARIKA SURYAKANT SUGHANDHA | 35015 | 002 | 004 | 2015-0161-00-131361 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 010/025 | 037/075 | 047/100 | 047 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 010/025 | 057/075 | 067/100 | 067 | | A |
| 340307 | ACCOUNTANCY PAPER-III | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 370147 | ELECTIVE - INDUSTRIAL STATISTICS PAPER-I - THEORY OF INDUSTRIAL STATISTICS | 4 | 015/025 | 027/075 | 042/100 | 042 | | C |

Total Credits: 24 G.P.A.: 5.30 Semester Grade: C Total: 270/600 Percentage: 45.00

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 015/025 | 039/075 | 054/100 | 054 | | B |
| 440210 | BUSINESS LAW PAPER-II | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 440407 | ACCOUNTANCY PAPER-IV | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 470247 | ELECTIVE - INDUSTRIAL STATISTICS PAPER-II - APPLICATION OF INDUST. STATISTICS | 4 | 011/025 | 028/075 | 039/100 | 039 | | P |

Total Credits: 24 G.P.A.: 4.62 Semester Grade: P Total: 238/600 Percentage: 39.67

Semester III and IV: Final GPA: 4.96 Final grade: P Grand Total: 508/1200 Percentage: 42.33 Result: Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SAHOO NEHA DUSHYANT SAPANA | 35016 | 002 | 004 | 2016-0161-00-108162 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| *340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 013/025 | 038/075 | 051/100 | 051 | | B |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 370146 | ELECTIVE - MARKETING MANAGEMENT PAPER-I | 4 | 011/025 | 027/075 | 038/100 | 038 | | P |

Total Credits: 24 G.P.A.: 4.60 Semester Grade: P Total: 236/600 Percentage: 39.33

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 013/025 | 036/075 | 049/100 | 049 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 013/025 | 027/075 | 040/100 | 040 | | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |
| 470246 | ELECTIVE - MARKETING MANAGEMENT PAPER-II - MARKETING RESEARCH | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |

Total Credits: 24 G.P.A.: 4.92 Semester Grade: P Total: 245/600 Percentage: 40.83

Semester III and IV: Final GPA: 4.76 Final grade: P Grand Total: 481/1200 Percentage: 40.08 Result: Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHARTI NIKITA GULSHAN SAVITA | 35017 | 002 | 004 | 2017-0161-00-148423 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 013/025 | 051/075 | 064/100 | 064 | | A |
| *345110 | BUSINESS LAW PAPER-I | 4 | 015/025 | 069/075 | 084/100 | 084 | | O |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 023/025 | 028/075 | 051/100 | 051 | | B |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 015/025 | 057/075 | 072/100 | 072 | | A+ |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |
| 375147 | ELECTIVE - THEORY OF INDUSTRIAL STATISTICS PAPER I | 4 | 010/025 | 026/075 | 036/100+ | 036 | | P |

Total Credits: 24 G.P.A.: 6.87 Semester Grade: B+ Total: 364/600 Percentage: 60.67

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 019/025 | 049/075 | 068/100 | 068 | | A |
| 445210 | BUSINESS LAW PAPER-II | 4 | 022/025 | 035/075 | 057/100 | 057 | | B+ |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 020/025 | 034/075 | 054/100 | 054 | | B |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 012/025 | 030/075 | 042/100 | 042 | | C |
| 475247 | ELECTIVE - INDUSTRIAL STATISTICS PAPER II | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.: 5.98 Semester Grade: B Total: 314/600 Percentage: 52.33

Semester III and IV: Final GPA: 6.43 Final grade: B+ Grand Total: 678/1200 Percentage: 56.50 Result: Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KUMARI RAUSHANI VISHESHWAR JHA | 35018 | 002 | 004 | 2017-0161-00-150341 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 016/025 | 030/075 | 046/100 | 046 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 012/025 | 027/075 | 039/100 | 039 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 011/025 | 036/075 | 047/100 | 047 | | C |
| *345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 010/025 | 032/075 | 042/100 | 042 | | C |
| 375146 | ELECTIVE - MARKETING MANAGEMENT PAPER-I | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |

Total Credits: 24 G.P.A.:4.98 Semester Grade: P Total:253/600 Percentage:42.17

Semester IV

| | | | | | | | | |
|--------|---|---|---------|------------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 019/025 | 018/075-FF | FFF/100 | --- | | F |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 045/075 | 054/100 | 054 | | B |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 012/025 | 048/075 | 060/100 | 060 | | A |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 045/075 | 054/100 | 054 | | B |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| 475246 | ELECTIVE - MARKETING MANAGEMENT PAPER-II - MARKETING RESEARCH | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAWAR POOJA PRAKASH PRAJAKTA | 35035 | 002 | 004 | 2016-0161-00-109826 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| 300418 | COMPUTER APPLICATIONS PAPER-IV | 4 | 012/025 | 031/075 | 043/100 | 043 | | C |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 013/025 | 037/075 | 050/100 | 050 | | B |
| *340110 | BUSINESS LAW PAPER-I | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 010/025 | 026/075 | 036/100+ | 036 | | P |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 010/025 | 029/075 | 039/100 | 039 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |

Total Credits: 24 G.P.A.: 4.98 Semester Grade: P Total: 259/600 Percentage: 43.17

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 400518 | COMPUTER APPLICATIONS PAPER-V | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 010/025 | 051/075 | 061/100 | 061 | | A |
| *440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 020/025 | 053/075 | 073/100 | 073 | | A+ |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 055/075 | 064/100 | 064 | | A |

Total Credits: 24 G.P.A.: 6.03 Semester Grade: B+ Total: 310/600 Percentage: 51.67

Semester III and IV: Final GPA: 5.51 Final grade: B Grand Total: 569/1200 Percentage: 47.42 Result: Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NALLODE VINITHA PRAKASH MANJULA | 35036 | 002 | 004 | 2015-0161-00-132124 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 010/025 | 045/075 | 055/100 | 055 | | B+ |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 010/025 | AB/075 | AB/100 | --- | | - |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 340307 | ACCOUNTANCY PAPER-III | 4 | 012/025 | 026/075 | 038/100+ | 038 | | P |
| 370146 | ELECTIVE - MARKETING MANAGEMENT PAPER-I | 4 | 010/025 | 029/075 | 039/100 | 039 | | P |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 020/025 | 032/075 | 052/100 | 052 | | B |
| 440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 440407 | ACCOUNTANCY PAPER-IV | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 470246 | ELECTIVE - MARKETING MANAGEMENT PAPER-II - MARKETING RESEARCH | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |

Total Credits: 24

G.P.A.: 4.82

Semester Grade: P Total:249/600

Percentage:41.50

Result:Absent

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PEHERWAR SAMPADA DASHRATH NALINI | 35037 | 002 | 004 | 2016-0161-00-108862 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 012/025 | 041/075 | 053/100 | 053 | | B |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 010/025 | 045/075 | 055/100 | 055 | | B+ |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 015/025 | 028/075 | 043/100 | 043 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 370146 | ELECTIVE - MARKETING MANAGEMENT PAPER-I | 4 | 010/025 | 034/075 | 044/100 | 044 | | C |

Total Credits: 24 G.P.A.: 5.03 Semester Grade: C Total: 265/600 Percentage: 44.17

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 010/025 | 041/075 | 051/100 | 051 | | B |
| 440210 | BUSINESS LAW PAPER-II | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 013/025 | 026/075 | 039/100+ | 039 | | P |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 011/025 | 032/075 | 043/100 | 043 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 013/025 | 051/075 | 064/100 | 064 | | A |
| 470246 | ELECTIVE - MARKETING MANAGEMENT PAPER-II - MARKETING RESEARCH | 4 | 010/025 | 036/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.: 5.54 Semester Grade: B Total: 283/600 Percentage: 47.17

Semester III and IV: Final GPA: 5.29 Final grade: C Grand Total: 548/1200 Percentage: 45.67 Result: Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NANGRE ASMITA RAJENDRA RAJESHREE | 35041 | 002 | 004 | 2017-0161-00-148334 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 010/025 | 030/075 | 040/100 | 040 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 015/025 | 026/075 | 041/100+ | 041 | | C |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 018/025 | AB/075 | AB/100 | --- | | - |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 016/025 | 044/075 | 060/100 | 060 | | A |
| 375146 | ELECTIVE - MARKETING MANAGEMENT PAPER-I | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 020/025 | 029/075 | 049/100 | 049 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 014/025 | 030/075 | 044/100 | 044 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 022/025 | 060/075 | 082/100 | 082 | | O |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 021/025 | 028/075 | 049/100 | 049 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 015/025 | 027/075 | 042/100 | 042 | | C |
| 475246 | ELECTIVE - MARKETING MANAGEMENT PAPER-II - MARKETING RESEARCH | 4 | 024/025 | 034/075 | 058/100 | 058 | | B+ |

Total Credits: 24

G.P.A.: 6.17

Semester Grade: B+ Total:324/600

Percentage:54.00

Result:Absent

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RATHOD HETAL PRAVIN DHANI | 45016 | 002 | 004 | 2015-0161-00-133352 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 069/075 | 078/100 | 078 | | A+ |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 060/075 | 069/100 | 069 | | A |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 010/025 | 075/075 | 085/100 | 085 | | O |
| 340307 | ACCOUNTANCY PAPER-III | 4 | 013/025 | 057/075 | 070/100 | 070 | | A+ |
| 370146 | ELECTIVE - MARKETING MANAGEMENT PAPER-I | 4 | 010/025 | 042/075 | 052/100 | 052 | | B |

Total Credits: 24 G.P.A.: 7.35 Semester Grade: A Total: 390/600 Percentage: 65.00

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 011/025 | 027/075 | 038/100 | 038 | | P |
| *440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 043/075 | 052/100 | 052 | | B |
| *440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | 055/075 | 064/100 | 064 | | A |
| *440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 010/025 | 036/075 | 046/100 | 046 | | C |
| *440407 | ACCOUNTANCY PAPER-IV | 4 | 009/025 | 045/075 | 054/100 | 054 | | B |
| *470246 | ELECTIVE - MARKETING MANAGEMENT PAPER-II - MARKETING RESEARCH | 4 | 018/025 | 034/075 | 052/100 | 052 | | B |

Total Credits: 24 G.P.A.: 5.77 Semester Grade: B Total: 306/600 Percentage: 51.00

Semester III and IV: Final GPA: 6.56 Final grade: B+ Grand Total: 696/1200 Percentage: 58.00 Result: Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MANE SHWETA BHAGWAN SUNANDA | 45017 | 002 | 004 | 2017-0161-00-148164 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|----------|-----|--|---|
| 305418 | INTRODUCTION TO 'C' PRGRAMMING PAPER-IV | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 010/025 | 034/075 | 044/100 | 044 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 012/025 | 026/075 | 038/100+ | 038 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 023/025 | 029/075 | 052/100 | 052 | | B |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 018/025 | 028/075 | 046/100 | 046 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |

Total Credits: 24 G.P.A.:5.20 Semester Grade: C Total:270/600 Percentage:45.00

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 405518 | ADVANCE ACCOUNTING SOFTWARE PAPER-V | 4 | 018/025 | 052/075 | 070/100 | 070 | | A+ |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 018/025 | 029/075 | 047/100 | 047 | | C |
| *445210 | BUSINESS LAW PAPER-II | 4 | 014/025 | 038/075 | 052/100 | 052 | | B |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 021/025 | 033/075 | 054/100 | 054 | | B |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 017/025 | 037/075 | 054/100 | 054 | | B |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 035/075 | 044/100 | 044 | | C |

Total Credits: 24 G.P.A.: 6.01 Semester Grade: B+ Total:321/600 Percentage:53.50

Semester III and IV: Final GPA: 5.61 Final grade: B Grand Total:591/1200 Percentage:49.25 Result:Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHINDE SHIVANI SANDESH SMITA | 45018 | 002 | 004 | 2017-0161-00-148284 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 013/025 | 035/075 | 048/100 | 048 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 014/025 | 057/075 | 071/100 | 071 | | A+ |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 048/075 | 057/100 | 057 | | B+ |
| 375146 | ELECTIVE - MARKETING MANAGEMENT PAPER-I | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |

Total Credits: 24 G.P.A.:5.56 Semester Grade: B Total:292/600 Percentage:48.67

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 018/025 | 031/075 | 049/100 | 049 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 018/025 | 065/075 | 083/100 | 083 | | O |
| 475246 | ELECTIVE - MARKETING MANAGEMENT PAPER-II - MARKETING RESEARCH | 4 | 017/025 | 035/075 | 052/100 | 052 | | B |

Total Credits: 24 G.P.A.: 5.93 Semester Grade: B Total:309/600 Percentage:51.50

Semester III and IV: Final GPA: 5.75 Final grade: B Grand Total:601/1200 Percentage:50.08 Result:Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADHAV SAYLI MAHENDRA MADHURI | 45027 | 002 | 004 | 2016-0161-00-108966 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 011/025 | 027/075 | 038/100 | 038 | | P |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 057/075 | 066/100 | 066 | | A |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 012/025 | 054/075 | 066/100 | 066 | | A |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 011/025 | 051/075 | 062/100 | 062 | | A |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 010/025 | 036/075 | 046/100 | 046 | | C |
| 375147 | ELECTIVE - THEORY OF INDUSTRIAL STATISTICS PAPER I | 4 | 010/025 | 060/075 | 070/100 | 070 | | A+ |

Total Credits: 24 G.P.A.: 6.72 Semester Grade: B+ Total: 348/600 Percentage: 58.00

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|---|
| *410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 011/025 | 026/075 | 037/100+ | 037 | | P |
| *440210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 032/075 | 042/100 | 042 | | C |
| *440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| *440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 010/025 | 036/075 | 046/100 | 046 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 012/025 | 039/075 | 051/100 | 051 | | B |
| *475247 | ELECTIVE - INDUSTRIAL STATISTICS PAPER II | 4 | 010/025 | 039/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.: 5.15 Semester Grade: C Total: 266/600 Percentage: 44.33

Semester III and IV: Final GPA: 5.94 Final grade: B Grand Total: 614/1200 Percentage: 51.17 Result: Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PARAB SALONI DEEPAK ANUJA | 55005 | 002 | 004 | 2017-0161-00-148647 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|----|
| 305418 | INTRODUCTION TO 'C' PRGRAMMING PAPER-IV | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 012/025 | 034/075 | 046/100 | 046 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 048/075 | 057/100 | 057 | | B+ |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 023/025 | 042/075 | 065/100 | 065 | | A |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 039/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.:5.85 Semester Grade: B Total:306/600 Percentage:51.00

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 405518 | ADVANCE ACCOUNTING SOFTWARE PAPER-V | 4 | 017/025 | 035/075 | 052/100 | 052 | | B |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 018/025 | 035/075 | 053/100 | 053 | | B |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| *445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 067/075 | 076/100 | 076 | | A+ |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24 G.P.A.: 5.70 Semester Grade: B Total:301/600 Percentage:50.17

Semester III and IV: Final GPA: 5.78 Final grade: B Grand Total:607/1200 Percentage:50.58 Result:Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 002 S.N.D.T. COLLEGE OF ARTS AND S.C.B. COLLEGE OF COMMERCE & SCIENCE FOR WOMEN, CHURCHGATE

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GAIKWAD POOJA VILAS JYOTI | 65042 | 002 | 004 | 2015-0161-00-132356 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 010/025 | 051/075 | 061/100 | 061 | | A |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 039/075 | 048/100 | 048 | | C |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| *340307 | ACCOUNTANCY PAPER-III | 4 | 014/025 | 049/075 | 063/100 | 063 | | A |
| 370146 | ELECTIVE - MARKETING MANAGEMENT PAPER-I | 4 | 014/025 | 027/075 | 041/100 | 041 | | C |

Total Credits: 24 G.P.A.: 5.61 Semester Grade: B Total: 287/600 Percentage: 47.83

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 016/025 | 034/075 | 050/100 | 050 | | B |
| 440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| *440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | 053/075 | 062/100 | 062 | | A |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 010/025 | 026/075 | 036/100+ | 036 | | P |
| 440407 | ACCOUNTANCY PAPER-IV | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| 470246 | ELECTIVE - MARKETING MANAGEMENT PAPER-II - MARKETING RESEARCH | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |

Total Credits: 24 G.P.A.: 5.29 Semester Grade: C Total: 274/600 Percentage: 45.67

Semester III and IV: Final GPA: 5.45 Final grade: C Grand Total: 561/1200 Percentage: 46.75 Result: Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DAWANE DIPALI SHIVAJI SUREKHA | 35008 | 015 | 012 | 2014-0161-00-065452 | 4 | |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|---|
| *320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 026/075 | 035/100 | | 035 | D |
| 340110 | BUSINESS LAW PAPER-I | 4 | 015/025 | 031/075 | 046/100 | | 046 | C |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 010/025 | 030/075 | 040/100 | | 040 | C |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 014/025 | 033/075 | 047/100 | | 047 | C |
| 340307 | ACCOUNTANCY PAPER-III | 4 | 009/025 | 026/075 | 035/100+ | | 035 | D |
| 370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 016/025 | 029/075 | 045/100 | | 045 | C |

Total Credits: 24 G.P.A.:1.97 Semester Grade: D Total:248/600 Percentage:41.33

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|--|-----|---|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 009/025 | 030/075 | 039/100 | | 039 | D |
| 440210 | BUSINESS LAW PAPER-II | 4 | 014/025 | 031/075 | 045/100 | | 045 | C |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 010/025 | 032/075 | 042/100 | | 042 | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 049/075 | 058/100 | | 058 | B |
| 440407 | ACCOUNTANCY PAPER-IV | 4 | 009/025 | 028/075 | 037/100 | | 037 | D |
| 470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 012/025 | 036/075 | 048/100 | | 048 | C |

Total Credits: 24 G.P.A.: 2.42 Semester Grade: C Total:269/600 Percentage:44.83

Semester III and IV: Final GPA: 2.20 Final grade: C Grand Total:517/1200 Percentage:43.08 Result:Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KASABE AISHWARYA RAHIDAS LATA | 35009 | 015 | 012 | 2017-0161-00-102746 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| *320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 042/075 | 051/100 | 051 | | B |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24 G.P.A.:4.86 Semester Grade: P Total:252/600 Percentage:42.00

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 042/075 | 051/100 | 051 | | B |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 013/025 | 030/075 | 043/100 | 043 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24 G.P.A.: 4.59 Semester Grade: P Total:238/600 Percentage:39.67

Semester III and IV: Final GPA: 4.73 Final grade: P Grand Total:490/1200 Percentage:40.83 Result:Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MUGUTARAO PRATIKSHA MADHUKAR MADHAVI | 45010 | 015 | 012 | 2017-0161-00-096241 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 035/075 | 044/100 | 044 | | C |
| *340110 | BUSINESS LAW PAPER-I | 4 | 016/025 | 055/075 | 071/100 | 071 | | A+ |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 011/025 | 028/075 | 039/100 | 039 | | P |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 016/025 | 029/075 | 045/100 | 045 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 375147 | ELECTIVE - THEORY OF INDUSTRIAL STATISTICS PAPER I | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.: 5.65 Semester Grade: B Total: 290/600 Percentage: 48.33

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |
| *440210 | BUSINESS LAW PAPER-II | 4 | 017/025 | 053/075 | 070/100 | 070 | | A+ |
| *440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 012/025 | 059/075 | 071/100 | 071 | | A+ |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 011/025 | 029/075 | 040/100 | 040 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 475247 | ELECTIVE - INDUSTRIAL STATISTICS PAPER II | 4 | 023/025 | 033/075 | 056/100 | 056 | | B+ |

Total Credits: 24 G.P.A.: 6.26 Semester Grade: B+ Total: 322/600 Percentage: 53.67

Semester III and IV: Final GPA: 5.96 Final grade: B Grand Total: 612/1200 Percentage: 51.00 Result: Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHIKOLE ANAMIKA JAYSING CHHAYA | 45011 | 015 | 012 | 2015-0161-00-071972 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 021/025 | 033/075 | 054/100 | 054 | | B |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 011/025 | 030/075 | 041/100 | 041 | | C |
| *340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 010/025 | 065/075 | 075/100 | 075 | | A+ |
| 340307 | ACCOUNTANCY PAPER-III | 4 | 016/025 | 035/075 | 051/100 | 051 | | B |
| 370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.: 5.91 Semester Grade: B Total: 309/600 Percentage: 51.50

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 045/075 | 054/100 | 054 | | B |
| *440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | 059/075 | 068/100 | 068 | | A |
| *440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 010/025 | 065/075 | 075/100 | 075 | | A+ |
| 440407 | ACCOUNTANCY PAPER-IV | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24 G.P.A.: 5.77 Semester Grade: B Total: 304/600 Percentage: 50.67

Semester III and IV: Final GPA: 5.84 Final grade: B Grand Total: 613/1200 Percentage: 51.08 Result: Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PEKAM SIDDHIKA DNYANESHWAR SUJATA | 45012 | 015 | 012 | 2017-0161-00-100674 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 017/025 | 035/075 | 052/100 | 052 | | B |
| 345110 | BUSINESS LAW PAPER-I | 4 | 015/025 | 026/075 | 041/100+ | 041 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 010/025 | 029/075 | 039/100 | 039 | | P |
| *375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 016/025 | 061/075 | 077/100 | 077 | | A+ |

Total Credits: 24 G.P.A.:5.38 Semester Grade: C Total:279/600 Percentage:46.50

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 011/025 | 035/075 | 046/100 | 046 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 013/025 | 051/075 | 064/100 | 064 | | A |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 016/025 | 035/075 | 051/100 | 051 | | B |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 017/025 | 028/075 | 045/100 | 045 | | C |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |

Total Credits: 24 G.P.A.: 5.43 Semester Grade: C Total:281/600 Percentage:46.83

Semester III and IV: Final GPA: 5.41 Final grade: C Grand Total:560/1200 Percentage:46.67 Result:Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAILKAR SNEHA CHANDRAKANT FATIMA | 65015 | 015 | 012 | 2016-0161-00-052805 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 045/075 | 054/100 | 054 | | B |
| 340110 | BUSINESS LAW PAPER-I | 4 | 015/025 | 032/075 | 047/100 | 047 | | C |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |
| 370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |

Total Credits: 24 G.P.A.: 4.91 Semester Grade: P Total: 252/600 Percentage: 42.00

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 011/025 | 034/075 | 045/100 | 045 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 016/025 | 028/075 | 044/100 | 044 | | C |
| *440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 013/025 | 059/075 | 072/100 | 072 | | A+ |
| *440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 010/025 | 059/075 | 069/100 | 069 | | A |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 015/025 | 061/075 | 076/100 | 076 | | A+ |
| 470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |

Total Credits: 24 G.P.A.: 6.66 Semester Grade: B+ Total: 345/600 Percentage: 57.50

Semester III and IV: Final GPA: 5.79 Final grade: B Grand Total: 597/1200 Percentage: 49.75 Result: Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 015 S.N.D.T. ARTS & COMMERCE COLLEGE FOR WOMEN, PUNE

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAYGUDE ANKITA SURESH SUREKHA | 65016 | 015 | 012 | 2016-0161-00-069204 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 013/025 | 038/075 | 051/100 | 051 | | B |
| *340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 009/025 | 061/075 | 070/100 | 070 | | A+ |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 017/025 | 033/075 | 050/100 | 050 | | B |

Total Credits: 24 G.P.A.: 5.59 Semester Grade: B Total: 292/600 Percentage: 48.67

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 010/025 | 036/075 | 046/100 | 046 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 019/025 | 040/075 | 059/100 | 059 | | B+ |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 016/025 | 034/075 | 050/100 | 050 | | B |
| *440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 049/075 | 058/100 | 058 | | B+ |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 016/025 | 047/075 | 063/100 | 063 | | A |
| 470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 018/025 | 031/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.: 6.16 Semester Grade: B+ Total: 325/600 Percentage: 54.17

Semester III and IV: Final GPA: 5.88 Final grade: B Grand Total: 617/1200 Percentage: 51.42 Result: Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NALANG DIPALI DILIP SUCHITA | 35004 | 021 | 007 | 2017-0161-00-091901 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 012/025 | 029/075 | 041/100 | 041 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 010/025 | 039/075 | 049/100 | 049 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 015/025 | 031/075 | 046/100 | 046 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 375149 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 010/025 | 040/075 | 050/100 | 050 | | B |

Total Credits: 24 G.P.A.:4.92 Semester Grade: P Total:257/600 Percentage:42.83

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 040/075 | 049/100 | 049 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 029/075 | 039/100 | 039 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 012/025 | 027/075 | 039/100 | 039 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 475249 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 019/025 | 038/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.: 4.94 Semester Grade: P Total:255/600 Percentage:42.50

Semester III and IV: Final GPA: 4.93 Final grade: P Grand Total:512/1200 Percentage:42.67 Result:Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHAN FATIMA SADAKAT HUSSAIN WAHEDA | 45005 | 021 | 007 | 2014-0161-00-069964 | 1 | |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|--|-----|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 028/075 | 037/100 | | 037 | D |
| *340110 | BUSINESS LAW PAPER-I | 4 | 011/025 | 043/075 | 054/100 | | 054 | B |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 015/025 | 026/075 | 041/100+ | | 041 | C |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 013/025 | 026/075 | 039/100 | | 039 | D |
| 340307 | ACCOUNTANCY PAPER-III | 4 | 016/025 | 026/075 | 042/100 | | 042 | C |
| 370149 | ELECTIVE - ADDITIONAL ACCOUNTANCY PAPER-I | 4 | 020/025 | 060/075 | 080/100 | | 080 | O |

Total Credits: 24 G.P.A.: 2.82 Semester Grade: C Total: 293/600 Percentage: 48.83

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|--|-----|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 013/025 | 037/075 | 050/100 | | 050 | B |
| *440210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 034/075 | 044/100 | | 044 | C |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 010/025 | 030/075 | 040/100 | | 040 | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 013/025 | 032/075 | 045/100 | | 045 | C |
| 440407 | ACCOUNTANCY PAPER-IV | 4 | 011/025 | 026/075 | 037/100 | | 037 | D |
| 470249 | ELECTIVE - ADDITIONAL ACCOUNTANCY PAPER-II | 4 | 016/025 | 042/075 | 058/100 | | 058 | B |

Total Credits: 24 G.P.A.: 2.52 Semester Grade: C Total: 274/600 Percentage: 45.67

Semester III and IV: Final GPA: 2.67 Final grade: C Grand Total: 567/1200 Percentage: 47.25 Result: Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GUPTA KHUSBU TRIBHUVAN MEERADEVI | 45006 | 021 | 007 | 2017-0161-00-091433 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 300444 | ADVER, SALES PROMO. & PUBLIC RELATIONS PAPER-IV - PERSONAL SELLING & SALESMANSHIP | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 011/025 | 031/075 | 042/100 | 042 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 035/075 | 044/100 | 044 | | C |

Total Credits: 24 G.P.A.:4.80 Semester Grade: P Total:243/600 Percentage:40.50

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 400544 | ADVER, SALES PROMO. & PUBLIC RELA. PAPER-V -COPY WRITING, MEDIA, PLANN. SCHEDULIN | 4 | 014/025 | 033/075 | 047/100 | 047 | | C |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 017/025 | 031/075 | 048/100 | 048 | | C |
| *445210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 041/075 | 051/100 | 051 | | B |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 013/025 | 043/075 | 056/100 | 056 | | B+ |
| *445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 014/025 | 041/075 | 055/100 | 055 | | B+ |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 045/075 | 054/100 | 054 | | B |

Total Credits: 24 G.P.A.: 5.74 Semester Grade: B Total:311/600 Percentage:51.83

Semester III and IV: Final GPA: 5.27 Final grade: C Grand Total:554/1200 Percentage:46.17 Result:Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------|---------|---------|--------|---------------------|--------|---------------------------|
| IYYAVU BHAVANI | 45028 | 021 | 007 | 2014-0161-00-071456 | 1 | |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|------------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 010/025 | 028/075 | 038/100 | 038 | | D |
| 340110 | BUSINESS LAW PAPER-I | 4 | 012/025 | 040/075 | 052/100 | 052 | | B |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 008/075-FF | FFF/100 | --- | | F |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| 340307 | ACCOUNTANCY PAPER-III | 4 | 009/025 | 026/075 | 035/100 | 035 | | D |
| 370149 | ELECTIVE - ADDITIONAL ACCOUNTANCY PAPER-I | 4 | 009/025 | 028/075 | 037/100 | 037 | | D |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 016/025 | 035/075 | 051/100 | 051 | | B |
| *440210 | BUSINESS LAW PAPER-II | 4 | 010/025 | AB/075 | AB/100 | --- | | - |
| *440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| *440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 010/025 | AB/075 | AB/100 | --- | | - |
| 440407 | ACCOUNTANCY PAPER-IV | 4 | 009/025 | 026/075 | 035/100 | 035 | | D |
| 470249 | ELECTIVE - ADDITIONAL ACCOUNTANCY PAPER-II | 4 | 009/025 | 026/075 | 035/100+ | 035 | | D |

Total Credits: 24

Semester Grade: F

Result: Absent

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 021 SMT. M.M.P. SHAH WOMEN'S COLLEGE OF ARTS & COMMERCE, MATUNGA, MUMBAI

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YADAV KALPANA TIRATHRAJ RAJKUMARI | 65007 | 021 | 007 | 2012-0161-00-024735 | 1 | |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 026/075 | 035/100 | 035 | | D |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 009/025 | 028/075 | 037/100 | 037 | | D |
| 340307 | ACCOUNTANCY PAPER-III | 4 | 015/025 | 028/075 | 043/100 | 043 | | C |
| 370149 | ELECTIVE - ADDITIONAL ACCOUNTANCY PAPER-I | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.: 2.05 Semester Grade: C Total: 251/600 Percentage: 41.83

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 010/025 | 029/075 | 039/100 | 039 | | D |
| *440210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 049/075 | 059/100 | 059 | | B |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | 026/075 | 035/100+ | 035 | | D |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 042/075 | 051/100 | 051 | | B |
| 440407 | ACCOUNTANCY PAPER-IV | 4 | 021/025 | 032/075 | 053/100 | 053 | | B |
| 470249 | ELECTIVE - ADDITIONAL ACCOUNTANCY PAPER-II | 4 | 010/025 | 030/075 | 040/100 | 040 | | C |

Total Credits: 24 G.P.A.: 2.52 Semester Grade: C Total: 277/600 Percentage: 46.17

Semester III and IV: Final GPA: 2.29 Final grade: C Grand Total: 528/1200 Percentage: 44.00 Result: Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KALAHNGARAGA ASHWINI AMBARAYA GANGU | 35001 | 022 | 005 | 2015-0161-00-082111 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 015/025 | 042/075 | 057/100 | 057 | | B+ |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| *340307 | ACCOUNTANCY PAPER-III | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 014/025 | 039/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.:5.24 Semester Grade: C Total:267/600 Percentage:44.50

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 017/025 | 050/075 | 067/100 | 067 | | A |
| 440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 040/075 | 049/100 | 049 | | C |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 015/025 | 040/075 | 055/100 | 055 | | B+ |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 016/025 | 042/075 | 058/100 | 058 | | B+ |
| 440407 | ACCOUNTANCY PAPER-IV | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |
| 470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |

Total Credits: 24 G.P.A.: 5.97 Semester Grade: B Total:310/600 Percentage:51.67

Semester III and IV: Final GPA: 5.61 Final grade: B Grand Total:577/1200 Percentage:48.08 Result:Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| ARGE ANURADHA VENKATESH SUVAARNA | 35002 | 022 | 005 | 2018-0161-00-023576 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 305452 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-IV - SHORTHAND & TYPING | 4 | 022/025 | 029/075 | 051/100 | 051 | | B |
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 014/025 | 031/075 | 045/100 | 045 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 025/025 | 039/075 | 064/100 | 064 | | A |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|----------|-----|--|---|
| 405552 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-V - SHORTHAND & TYPING | 4 | 020/025 | 060/075 | 080/100 | 080 | | O |
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 022/025 | 044/075 | 066/100 | 066 | | A |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 015/025 | 027/075 | 042/100 | 042 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |

Total Credits: 24

G.P.A.: 5.83

Semester Grade: B

Total:303/600

Percentage:50.50

Result:Absent

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KARKERA THEJASWINI DINESH SUNANDA | 35019 | 022 | 005 | 2017-0161-00-033612 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *305452 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-IV - SHORTHAND & TYPING | 4 | 012/025 | 055/075 | 067/100 | 067 | | A |
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 048/075 | 057/100 | 057 | | B+ |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 042/075 | 051/100 | 051 | | B |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 045/075 | 054/100 | 054 | | B |

Total Credits: 24 G.P.A.:5.73 Semester Grade: B Total:303/600 Percentage:50.50

Semester IV

| | | | | | | | | |
|--------|---|---|------------|---------|---------|-----|--|---|
| 405552 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-V - SHORTHAND & TYPING | 4 | 010/025 | 044/075 | 054/100 | 054 | | B |
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 021/025 | 027/075 | 048/100 | 048 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 001/025-FF | NP/075 | FFF/100 | --- | | F |

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHINDE JAGRUTI SHIVAJI SHUBHANGI | 35020 | 022 | 005 | 2016-0161-00-034444 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 012/025 | 035/075 | 047/100 | 047 | | C |
| *340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 011/025 | 029/075 | 040/100 | 040 | | C |
| *345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |
| 375104 | ELECTIVE - CHARITRATMAK KADAMBARI | 4 | 013/025 | 028/075 | 041/100 | 041 | | C |

Total Credits: 24 G.P.A.: 5.18 Semester Grade: C Total: 261/600 Percentage: 43.50

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 010/025 | 038/075 | 048/100 | 048 | | C |
| *440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 043/075 | 052/100 | 052 | | B |
| *440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | 038/075 | 047/100 | 047 | | C |
| *440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 038/075 | 047/100 | 047 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 043/075 | 052/100 | 052 | | B |
| 475204 | ELECTIVE - VYAVAHARIK MARATHI | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |

Total Credits: 24 G.P.A.: 5.42 Semester Grade: C Total: 286/600 Percentage: 47.67

Semester III and IV: Final GPA: 5.30 Final grade: C Grand Total: 547/1200 Percentage: 45.58 Result: Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KATALKAR MAYURI ANIL NISHA | 35021 | 022 | 005 | 2016-0161-00-037156 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 300452 | OFFICE MNGT. & SECRETARIAL PRACTICE PAPER-IV - SHORTHAND & TYPING | 4 | 015/025 | 029/075 | 044/100 | 044 | | C |
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 014/025 | 027/075 | 041/100 | 041 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 035/075 | 044/100 | 044 | | C |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 011/025 | 033/075 | 044/100 | 044 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |

Total Credits: 24 G.P.A.: 5.05 Semester Grade: C Total: 255/600 Percentage: 42.50

Semester IV

| | | | | | | | | |
|--------|--|---|---------|---------|----------|-----|--|---|
| 400552 | OFFICE MNGT. & SECRETARIAL PRACTICE PAPER-V - SHORTHAND & TYPING | 4 | 011/025 | 026/075 | 037/100+ | 037 | | P |
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 012/025 | 030/075 | 042/100 | 042 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 015/025 | 033/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.: 4.89 Semester Grade: P Total: 248/600 Percentage: 41.33

Semester III and IV: Final GPA: 4.97 Final grade: P Grand Total: 503/1200 Percentage: 41.92 Result: Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| AWATE POONAM KISAN ASHA | 35022 | 022 | 005 | 2018-0161-00-023584 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| 305452 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-IV - SHORTHAND & TYPING | 4 | 016/025 | 030/075 | 046/100 | 046 | | C |
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 037/075 | 046/100 | 046 | | C |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 047/075 | 056/100 | 056 | | B+ |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 057/075 | 066/100 | 066 | | A |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 020/025 | 041/075 | 061/100 | 061 | | A |

Total Credits: 24 G.P.A.:5.92 Semester Grade: B Total:310/600 Percentage:51.67

Semester IV

| | | | | | | | | |
|--------|--|---|---------|---------|----------|-----|--|----|
| 405552 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-V - SHORTHAND & TYPING | 4 | 013/025 | 041/075 | 054/100 | 054 | | B |
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 021/025 | 039/075 | 060/100 | 060 | | A |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 063/075 | 072/100 | 072 | | A+ |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 060/075 | 069/100 | 069 | | A |

Total Credits: 24 G.P.A.: 6.34 Semester Grade: B+ Total:331/600 Percentage:55.17

Semester III and IV: Final GPA: 6.13 Final grade: B+ Grand Total:641/1200 Percentage:53.42 Result:Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GHOGALE DIPTI DASHARATH DIVYA | 35023 | 022 | 005 | 2017-0161-00-033941 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 305452 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-IV - SHORTHAND & TYPING | 4 | 015/025 | 028/075 | 043/100 | 043 | | C |
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 041/075 | 050/100 | 050 | | B |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24 G.P.A.:4.62 Semester Grade: P Total:239/600 Percentage:39.83

Semester IV

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 405552 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-V - SHORTHAND & TYPING | 4 | 017/025 | 048/075 | 065/100 | 065 | | A |
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 021/025 | 047/075 | 068/100 | 068 | | A |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 016/025 | 028/075 | 044/100 | 044 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.: 5.68 Semester Grade: B Total:298/600 Percentage:49.67

Semester III and IV: Final GPA: 5.15 Final grade: C Grand Total:537/1200 Percentage:44.75 Result:Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATNE RIYA ARJUN ARCHANA | 35024 | 022 | 005 | 2018-0161-00-023723 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 305452 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-IV - SHORTHAND & TYPING | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 010/025 | 047/075 | 057/100 | 057 | | B+ |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 010/025 | 048/075 | 058/100 | 058 | | B+ |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.:5.13 Semester Grade: C Total:270/600 Percentage:45.00

Semester IV

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 405552 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-V - SHORTHAND & TYPING | 4 | 013/025 | 056/075 | 069/100 | 069 | | A |
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |

Total Credits: 24 G.P.A.: 4.96 Semester Grade: P Total:254/600 Percentage:42.33

Semester III and IV: Final GPA: 5.05 Final grade: C Grand Total:524/1200 Percentage:43.67

Result:Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PEDNEKAR MADHURI DATTAGURU SHUBHANGI | 35025 | 022 | 005 | 2018-0161-00-023665 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 305452 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-IV - SHORTHAND & TYPING | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 010/025 | 057/075 | 067/100 | 067 | | A |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |

Total Credits: 24 G.P.A.:5.85 Semester Grade: B Total:301/600 Percentage:50.17

Semester IV

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 405552 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-V - SHORTHAND & TYPING | 4 | 014/025 | 035/075 | 049/100 | 049 | | C |
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 010/025 | 075/075 | 085/100 | 085 | | O |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 011/025 | 029/075 | 040/100 | 040 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 010/025 | 031/075 | 041/100 | 041 | | C |

Total Credits: 24 G.P.A.: 6.53 Semester Grade: B+ Total:338/600 Percentage:56.33

Semester III and IV: Final GPA: 6.19 Final grade: B+ Grand Total:639/1200 Percentage:53.25 Result:Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JADHAV SAYALI SHARAD SUNITA | 35026 | 022 | 005 | 2017-0161-00-036661 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 305452 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-IV - SHORTHAND & TYPING | 4 | 012/025 | 036/075 | 048/100 | 048 | | C |
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 011/025 | 049/075 | 060/100 | 060 | | A |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 065/075 | 074/100 | 074 | | A+ |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 042/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.:5.73 Semester Grade: B Total:303/600 Percentage:50.50

Semester IV

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 405552 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-V - SHORTHAND & TYPING | 4 | 015/025 | 048/075 | 063/100 | 063 | | A |
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 014/025 | 034/075 | 048/100 | 048 | | C |
| *445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 049/075 | 058/100 | 058 | | B+ |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 010/025 | 051/075 | 061/100 | 061 | | A |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 012/025 | 041/075 | 053/100 | 053 | | B |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |

Total Credits: 24 G.P.A.: 6.53 Semester Grade: B+ Total:343/600 Percentage:57.17

Semester III and IV: Final GPA: 6.13 Final grade: B+ Grand Total:646/1200 Percentage:53.83 Result:Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JHA ASMITA ANIL SANGITA | 35027 | 022 | 005 | 2017-0161-00-039856 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 042/075 | 051/100 | 051 | | B |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 042/075 | 051/100 | 051 | | B |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 071/075 | 080/100 | 080 | | O |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 016/025 | 033/075 | 049/100 | 049 | | C |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 016/025 | 051/075 | 067/100 | 067 | | A |

Total Credits: 24 G.P.A.:6.73 Semester Grade: B+ Total:358+2/600 Percentage:60.00

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 039/075 | 048/100 | 048 | | C |
| *445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 047/075 | 056/100 | 056 | | B+ |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 010/025 | 053/075 | 063/100 | 063 | | A |
| *445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 010/025 | 065/075 | 075/100 | 075 | | A+ |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 012/025 | 040/075 | 052/100 | 052 | | B |

Total Credits: 24 G.P.A.: 6.68 Semester Grade: B+ Total:354/600 Percentage:59.00

Semester III and IV: Final GPA: 6.71 Final grade: B+ Grand Total:714/1200 Percentage:59.50 Result:Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| CHAUHAN GEETA SURENDRA MUNNI | 35031 | 022 | 005 | 2016-0161-00-036331 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 300452 | OFFICE MNGT. & SECRETARIAL PRACTICE PAPER-IV - SHORTHAND & TYPING | 4 | 017/025 | 028/075 | 045/100 | 045 | | C |
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 011/025 | 034/075 | 045/100 | 045 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 012/025 | 031/075 | 043/100 | 043 | | C |
| *345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 043/075 | 052/100 | 052 | | B |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| 400552 | OFFICE MNGT. & SECRETARIAL PRACTICE PAPER-V - SHORTHAND & TYPING | 4 | 010/025 | 026/075 | 036/100+ | 036 | | P |
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 014/025 | 038/075 | 052/100 | 052 | | B |
| 440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 014/025 | 031/075 | 045/100 | 045 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 053/075 | 062/100 | 062 | | A |

Total Credits: 24

G.P.A.: 5.06

Semester Grade: C

Total:265/600

Percentage:44.17

Result:A.T.K.T.

***SUB:340307 CHANGED TO 340305

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHAISADE PRAGATI RAVINDRA SUNITA | 35032 | 022 | 005 | 2016-0161-00-035633 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 069/075 | 078/100 | 078 | | A+ |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| *345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 045/075 | 054/100 | 054 | | B |
| 370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 010/025 | 028/075 | 038/100 | 038 | | P |

Total Credits: 24 G.P.A.: 5.46 Semester Grade: C Total: 283/600 Percentage: 47.17

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | 069/075 | 078/100 | 078 | | A+ |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 049/075 | 058/100 | 058 | | B+ |
| 470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |

Total Credits: 24 G.P.A.: 5.40 Semester Grade: C Total: 281/600 Percentage: 46.83

Semester III and IV: Final GPA: 5.43 Final grade: C Grand Total: 564/1200 Percentage: 47.00 Result: Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YADAV SHARAYU JITENDRA MANGAL | 35033 | 022 | 005 | 2016-0161-00-036702 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| 300452 | OFFICE MNGT. & SECRETARIAL PRACTICE PAPER-IV - SHORTHAND & TYPING | 4 | 015/025 | 039/075 | 054/100 | 054 | | B |
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| *345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |

Total Credits: 24 G.P.A.:4.48 Semester Grade: P Total:234/600 Percentage:39.00

Semester IV

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| 400552 | OFFICE MNGT. & SECRETARIAL PRACTICE PAPER-V - SHORTHAND & TYPING | 4 | 011/025 | 028/075 | 039/100 | 039 | | P |
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 017/025 | 035/075 | 052/100 | 052 | | B |
| 440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 011/025 | 029/075 | 040/100 | 040 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |

Total Credits: 24 G.P.A.: 4.58 Semester Grade: P Total:236/600 Percentage:39.33

Semester III and IV: Final GPA: 4.53 Final grade: P Grand Total:470/1200 Percentage:39.17

Result:Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHARMA AYUSHI SANJAY SUMAN | 45019 | 022 | 005 | 2017-0161-00-038973 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 015/025 | 051/075 | 066/100 | 066 | | A |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 041/075 | 050/100 | 050 | | B |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 014/025 | 030/075 | 044/100 | 044 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 046/075 | 055/100 | 055 | | B+ |
| 375121 | ELECTIVE - INDUSTRIAL PSYCHOLOGY PAPER-I - AN ORGANISATION PERSPECTIVE | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |

Total Credits: 24 G.P.A.:5.62 Semester Grade: B Total:292/600 Percentage:48.67

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 012/025 | 040/075 | 052/100 | 052 | | B |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 010/025 | 055/075 | 065/100 | 065 | | A |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 038/075 | 047/100 | 047 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 045/075 | 054/100 | 054 | | B |
| 475221 | ELECTIVE - INDUSTRIAL PSYCHOLOGY PAPER-II - AN ORGANISATION PERSPECTIVE | 4 | 010/025 | 030/075 | 040/100 | 040 | | C |

Total Credits: 24 G.P.A.: 5.58 Semester Grade: B Total:293/600 Percentage:48.83

Semester III and IV: Final GPA: 5.60 Final grade: B Grand Total:585/1200 Percentage:48.75 Result:Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| JAISWAL MANISHA TRILOKI SANGITA | 45020 | 022 | 005 | 2017-0161-00-038346 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 010/025 | 055/075 | 065/100 | 065 | | A |
| 345110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 035/075 | 045/100 | 045 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 011/025 | 032/075 | 043/100 | 043 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 020/025 | 066/075 | 086/100 | 086 | | O |
| 375121 | ELECTIVE - INDUSTRIAL PSYCHOLOGY PAPER-I - AN ORGANISATION PERSPECTIVE | 4 | 011/025 | 028/075 | 039/100 | 039 | | P |

Total Credits: 24 G.P.A.:6.26 Semester Grade: B+ Total:323/600 Percentage:53.83

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 010/025 | 052/075 | 062/100 | 062 | | A |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 069/075 | 078/100 | 078 | | A+ |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 010/025 | 061/075 | 071/100 | 071 | | A+ |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 010/025 | 051/075 | 061/100 | 061 | | A |
| 475221 | ELECTIVE - INDUSTRIAL PSYCHOLOGY PAPER-II - AN ORGANISATION PERSPECTIVE | 4 | 012/025 | 066/075 | 078/100 | 078 | | A+ |

Total Credits: 24 G.P.A.: 7.50 Semester Grade: A Total:390/600 Percentage:65.00

Semester III and IV: Final GPA: 6.88 Final grade: B+ Grand Total:713/1200 Percentage:59.42 Result:Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KADAM AKANKASHA RAJES ROSHANI | 45021 | 022 | 005 | 2017-0161-00-039663 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|----|
| 305452 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-IV - SHORTHAND & TYPING | 4 | 011/025 | 036/075 | 047/100 | 047 | | C |
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 037/075 | 046/100 | 046 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 048/075 | 057/100 | 057 | | B+ |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.:5.14 Semester Grade: C Total:270/600 Percentage:45.00

Semester IV

| | | | | | | | | |
|---------|--|---|---------|------------|---------|-----|--|----|
| 405552 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-V - SHORTHAND & TYPING | 4 | 013/025 | 046/075 | 059/100 | 059 | | B+ |
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 013/025 | 034/075 | 047/100 | 047 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 039/075 | 048/100 | 048 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 016/025 | 033/075 | 049/100 | 049 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 000/075-FF | FFF/100 | --- | | F |

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| NATHANI KARISHMA KISHOR CHAYA | 45022 | 022 | 005 | 2017-0161-00-037985 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 305452 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-IV - SHORTHAND & TYPING | 4 | 012/025 | 031/075 | 043/100 | 043 | | C |
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 010/025 | 054/075 | 064/100 | 064 | | A |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 024/025 | 030/075 | 054/100 | 054 | | B |

Total Credits: 24 G.P.A.:5.31 Semester Grade: C Total:273/600 Percentage:45.50

Semester IV

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| 405552 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-V - SHORTHAND & TYPING | 4 | 015/025 | 037/075 | 052/100 | 052 | | B |
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 018/025 | 029/075 | 047/100 | 047 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 045/075 | 054/100 | 054 | | B |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 049/075 | 058/100 | 058 | | B+ |

Total Credits: 24 G.P.A.: 5.43 Semester Grade: C Total:286/600 Percentage:47.67

Semester III and IV: Final GPA: 5.37 Final grade: C Grand Total:559/1200 Percentage:46.58 Result:Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAH EKTA KIRAN VAISHALI | 45023 | 022 | 005 | 2017-0161-00-033554 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|----------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 018/025 | 046/075 | 064/100 | 064 | | A |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 014/025 | 034/075 | 048/100 | 048 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 011/025 | 030/075 | 041/100 | 041 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 039/075 | 048/100 | 048 | | C |
| 375121 | ELECTIVE - INDUSTRIAL PSYCHOLOGY PAPER-I - AN ORGANISATION PERSPECTIVE | 4 | 010/025 | 026/075 | 036/100+ | 036 | | P |

Total Credits: 24 G.P.A.:5.42 Semester Grade: C Total:278/600 Percentage:46.33

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 013/025 | 039/075 | 052/100 | 052 | | B |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 014/025 | 028/075 | 042/100 | 042 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 010/025 | 059/075 | 069/100 | 069 | | A |
| 475221 | ELECTIVE - INDUSTRIAL PSYCHOLOGY PAPER-II - AN ORGANISATION PERSPECTIVE | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.: 6.08 Semester Grade: B+ Total:317/600 Percentage:52.83

Semester III and IV: Final GPA: 5.75 Final grade: B Grand Total:595/1200 Percentage:49.58 Result:Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SOLANKI ANJALI BABU KASHI | 45024 | 022 | 005 | 2017-0161-00-034453 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|----------|-----|--|---|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 012/025 | 039/075 | 051/100 | 051 | | B |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 011/025 | 027/075 | 038/100 | 038 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 019/025 | 026/075 | 045/100+ | 045 | | C |
| 375102 | ELECTIVE - AARVACHIN GADHYAKRUTIO | 4 | 016/025 | 032/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.:4.94 Semester Grade: P Total:256/600 Percentage:42.67

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 445210 | BUSINESS LAW PAPER-II | 4 | 010/025 | 072/075 | 082/100 | 082 | | O |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 013/025 | 028/075 | 041/100 | 041 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |
| 475202 | ELECTIVE - AARVACHIN PADHYAKRUTIO | 4 | 016/025 | 040/075 | 056/100 | 056 | | B+ |

Total Credits: 24 G.P.A.: 6.88 Semester Grade: B+ Total:360/600 Percentage:60.00

Semester III and IV: Final GPA: 5.91 Final grade: B Grand Total:616/1200 Percentage:51.33 Result:Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 022 P.N.DOSHI,U.R.SHAH & DR.NANAVATI B.M. WOMEN'S COLLEGE OF ARTS,COMM. & HOME SCI., GHATKOPAR

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PANDEY SANDHYA RADHEYSHYAM PUSHPA | 45025 | 022 | 005 | 2016-0161-00-036137 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 011/025 | 033/075 | 044/100 | 044 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 031/075 | 040/100 | 040 | | C |
| 370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24 G.P.A.: 4.69 Semester Grade: P Total:236/600 Percentage:39.33

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 440210 | BUSINESS LAW PAPER-II | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | 037/075 | 046/100 | 046 | | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 017/025 | 034/075 | 051/100 | 051 | | B |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 043/075 | 052/100 | 052 | | B |
| 470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |

Total Credits: 24 G.P.A.: 5.03 Semester Grade: C Total:264/600 Percentage:44.00

Semester III and IV: Final GPA: 4.86 Final grade: P Grand Total:500/1200 Percentage:41.67 Result:Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 023 SMT. B.M. RUIA GIRL'S COLLEGE, GAMDEVI

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHINDE SHRIYA SUDESH SHWETA | 35030 | 023 | 263 | 2016-0161-00-077304 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |
| 370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |

Total Credits: 24 G.P.A.: 4.68 Semester Grade: P Total: 237/600 Percentage: 39.50

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| 440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |

Total Credits: 24 G.P.A.: 4.62 Semester Grade: P Total: 230/600 Percentage: 38.33

Semester III and IV: Final GPA: 4.65 Final grade: P Grand Total: 467/1200 Percentage: 38.92 Result: Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 023 SMT. B.M. RUIA GIRL'S COLLEGE, GAMDEVI

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DOIPHODE NEHA SHIVAJI NANDA | 45015 | 023 | 263 | 2016-0161-00-081492 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 029/075 | 039/100 | 039 | | P |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 010/025 | 036/075 | 046/100 | 046 | | C |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 013/025 | 029/075 | 042/100 | 042 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |

Total Credits: 24 G.P.A.: 4.94 Semester Grade: P Total: 248/600 Percentage: 41.33

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 012/025 | 026/075 | 038/100+ | 038 | | P |
| *440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 043/075 | 052/100 | 052 | | B |
| *440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 014/025 | 041/075 | 055/100 | 055 | | B+ |
| *440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 065/075 | 074/100 | 074 | | A+ |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 018/025 | 039/075 | 057/100 | 057 | | B+ |
| *470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 013/025 | 067/075 | 080/100 | 080 | | O |

Total Credits: 24 G.P.A.: 6.68 Semester Grade: B+ Total: 356/600 Percentage: 59.33

Semester III and IV: Final GPA: 5.81 Final grade: B Grand Total: 604/1200 Percentage: 50.33 Result: Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MOURIYA ANJANA ARVIND SHANTI | 35034 | 024 | 006 | 2017-0161-00-077665 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| *345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 059/075 | 068/100 | 068 | | A |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 014/025 | 071/075 | 085/100 | 085 | | O |
| *345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 015/025 | 043/075 | 058/100 | 058 | | B+ |
| 375149 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | 015/025 | 030/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.:6.76 Semester Grade: B+ Total:353/600 Percentage:58.83

Semester IV

| | | | | | | | | |
|---------|---|---|--------|--------|---------|-----|--|---|
| *410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *445210 | BUSINESS LAW PAPER-II | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | AB/025 | NP/075 | AB/100 | --- | | - |
| *475249 | ELECTIVE - ADDITIONAL ACCOUNTANCY | 4 | AB/025 | NP/075 | AB/100+ | --- | | - |

Total Credits: 24 Semester Grade: F Result:Fail

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATEL HETAL ASHOK CHETNA | 45001 | 024 | 006 | 2014-0161-00-097805 | 1 | |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|----------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 015/025 | 034/075 | 049/100 | 049 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 010/025 | 026/075 | 036/100 | 036 | | D |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 018/025 | 026/075 | 044/100+ | 044 | | C |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 340307 | ACCOUNTANCY PAPER-III | 4 | 010/025 | 069/075 | 079/100 | 079 | | A+ |
| 370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 021/025 | 027/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.: 2.93 Semester Grade: C Total: 300/600 Percentage: 50.00

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 013/025 | 044/075 | 057/100 | 057 | | B |
| *440210 | BUSINESS LAW PAPER-II | 4 | 011/025 | 049/075 | 060/100 | 060 | | A |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 015/025 | 026/075 | 041/100+ | 041 | | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 013/025 | 028/075 | 041/100 | 041 | | C |
| 440407 | ACCOUNTANCY PAPER-IV | 4 | 016/025 | 048/075 | 064/100 | 064 | | A |
| 470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 014/025 | 032/075 | 046/100 | 046 | | C |

Total Credits: 24 G.P.A.: 3.15 Semester Grade: B Total: 309/600 Percentage: 51.50

Semester III and IV: Final GPA: 3.04 Final grade: B Grand Total: 609/1200 Percentage: 50.75 Result: Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PANDEY ANNU AKHILESH SATYABHAMA | 45002 | 024 | 006 | 2016-0161-00-130544 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|----------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 010/025 | 034/075 | 044/100 | 044 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 048/075 | 057/100 | 057 | | B+ |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 012/025 | 026/075 | 038/100+ | 038 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 023/025 | 027/075 | 050/100 | 050 | | B |
| 370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |

Total Credits: 24 G.P.A.:5.08 Semester Grade: C Total:263/600 Percentage:43.83

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| *440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 014/025 | 033/075 | 047/100 | 047 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 012/025 | 030/075 | 042/100 | 042 | | C |
| 470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |

Total Credits: 24 Semester Grade: F Result: Absent

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BARAIYA REENA JAYNTIBHAI MANISHABEN | 45003 | 024 | 006 | 2015-0161-00-026014 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 015/025 | 031/075 | 046/100 | 046 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 017/025 | 030/075 | 047/100 | 047 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 015/025 | 037/075 | 052/100 | 052 | | B |
| 370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.: 5.13 Semester Grade: C Total: 268/600 Percentage: 44.67

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 014/025 | 030/075 | 044/100 | 044 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 014/025 | 042/075 | 056/100 | 056 | | B+ |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 012/025 | 027/075 | 039/100 | 039 | | P |
| *440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 015/025 | 047/075 | 062/100 | 062 | | A |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 014/025 | 040/075 | 054/100 | 054 | | B |
| 470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |

Total Credits: 24 G.P.A.: 5.73 Semester Grade: B Total: 296/600 Percentage: 49.33

Semester III and IV: Final GPA: 5.43 Final grade: C Grand Total: 564/1200 Percentage: 47.00 Result: Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PAL NISHA RAMBALI JADAVTI | 45004 | 024 | 006 | 2016-0161-00-131594 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 015/025 | 032/075 | 047/100 | 047 | | C |
| *340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 059/075 | 068/100 | 068 | | A |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 041/075 | 050/100 | 050 | | B |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |

Total Credits: 24 G.P.A.:5.55 Semester Grade: B Total:284/600 Percentage:47.33

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 011/025 | 026/075 | 037/100+ | 037 | | P |
| 440210 | BUSINESS LAW PAPER-II | 4 | 012/025 | 036/075 | 048/100 | 048 | | C |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 014/025 | 028/075 | 042/100 | 042 | | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| *470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 014/025 | 063/075 | 077/100 | 077 | | A+ |

Total Credits: 24 G.P.A.: 5.62 Semester Grade: B Total:286/600 Percentage:47.67

Semester III and IV: Final GPA: 5.59 Final grade: B Grand Total:570/1200 Percentage:47.50 Result:Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RATHOD PRIYANKA JAYANTI DAMYANTIBEN | 65003 | 024 | 006 | 2015-0161-00-036086 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 013/025 | 028/075 | 041/100 | 041 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | AB/075 | AB/100 | --- | | - |
| *340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 012/025 | 026/075 | 038/100+ | 038 | | P |
| 370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | 035/075 | 044/100 | 044 | | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 014/025 | 032/075 | 046/100 | 046 | | C |
| 470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |

Total Credits: 24

G.P.A.: 5.11

Semester Grade: C

Total:259/600

Percentage:43.17

Result:A.T.K.T.

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 024 SHRI. M. D. SHAH MAHILA COLLEGE OF ARTS AND COMMERCE, MALAD, MUMBAI

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| YADAV PREETI SURENDRA PREMSHEELA | 65006 | 024 | 006 | 2014-0161-00-099657 | 1 | |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 015/025 | 028/075 | 043/100 | 043 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100 | 035 | | D |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 017/025 | 027/075 | 044/100 | 044 | | C |
| 340307 | ACCOUNTANCY PAPER-III | 4 | 011/025 | 035/075 | 046/100 | 046 | | C |
| 370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |

Total Credits: 24 G.P.A.: 2.10 Semester Grade: C Total: 251/600 Percentage: 41.83

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 015/025 | 034/075 | 049/100 | 049 | | C |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | 027/075 | 036/100 | 036 | | D |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 011/025 | 031/075 | 042/100 | 042 | | C |
| *440407 | ACCOUNTANCY PAPER-IV | 4 | 012/025 | 055/075 | 067/100 | 067 | | A |
| 470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 019/025 | 031/075 | 050/100 | 050 | | B |

Total Credits: 24 G.P.A.: 2.70 Semester Grade: C Total: 286/600 Percentage: 47.67

Semester III and IV: Final GPA: 2.40 Final grade: C Grand Total: 537/1200 Percentage: 44.75 Result: Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SINGH PREETI SUDHIR SUNITA | 35013 | 025 | 170 | 2017-0161-00-040507 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 305418 | INTRODUCTION TO 'C' PRGRAMMING PAPER-IV | 4 | 020/025 | 030/075 | 050/100 | 050 | | B |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 016/025 | 031/075 | 047/100 | 047 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 017/025 | 028/075 | 045/100 | 045 | | C |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 018/025 | 041/075 | 059/100 | 059 | | B+ |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 015/025 | 057/075 | 072/100 | 072 | | A+ |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |

Total Credits: 24 G.P.A.:6.04 Semester Grade: B+ Total:316/600 Percentage:52.67

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| 405518 | ADVANCE ACCOUNTING SOFTWARE PAPER-V | 4 | 020/025 | 046/075 | 066/100 | 066 | | A |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 018/025 | 026/075 | 044/100+ | 044 | | C |
| *445210 | BUSINESS LAW PAPER-II | 4 | 014/025 | 047/075 | 061/100 | 061 | | A |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 015/025 | 028/075 | 043/100 | 043 | | C |
| *445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 013/025 | 045/075 | 058/100 | 058 | | B+ |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 017/025 | 030/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.: 6.17 Semester Grade: B+ Total:319/600 Percentage:53.17

Semester III and IV: Final GPA: 6.11 Final grade: B+ Grand Total:635/1200 Percentage:52.92 Result:Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 025 L.J.N.J. MAHILA MAHAVIDYALAYA, VILE-PARLE (EAST), MUMBAI

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GOSWAMI BHAVANA DEVGIRI RANJANA | 35029 | 025 | 170 | 2017-0161-00-042182 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 013/025 | 042/075 | 055/100 | 055 | | B+ |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 041/075 | 050/100 | 050 | | B |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 015/025 | 059/075 | 074/100 | 074 | | A+ |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 015/025 | 029/075 | 044/100 | 044 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 016/025 | 041/075 | 057/100 | 057 | | B+ |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |

Total Credits: 24 G.P.A.:6.09 Semester Grade: B+ Total:321/600 Percentage:53.50

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 012/025 | 043/075 | 055/100 | 055 | | B+ |
| 445210 | BUSINESS LAW PAPER-II | 4 | 011/025 | 038/075 | 049/100 | 049 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 015/025 | 034/075 | 049/100 | 049 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 015/025 | 034/075 | 049/100 | 049 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 018/025 | 049/075 | 067/100 | 067 | | A |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 015/025 | 040/075 | 055/100 | 055 | | B+ |

Total Credits: 24 G.P.A.: 6.01 Semester Grade: B+ Total:324/600 Percentage:54.00

Semester III and IV: Final GPA: 6.05 Final grade: B+ Grand Total:645/1200 Percentage:53.75 Result:Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MALI NILAM BHIMRAO SUNITA | 35010 | 026 | 013 | 2015-0161-00-005486 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| *320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 019/025 | 041/075 | 060/100 | 060 | | A |
| 340110 | BUSINESS LAW PAPER-I | 4 | 019/025 | 029/075 | 048/100 | 048 | | C |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 013/025 | 028/075 | 041/100 | 041 | | C |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 021/025 | 026/075 | 047/100+ | 047 | | C |
| 340307 | ACCOUNTANCY PAPER-III | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 370142 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-I | 4 | 019/025 | 040/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.: 5.80 Semester Grade: B Total: 299/600 Percentage: 49.83

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 017/025 | 035/075 | 052/100 | 052 | | B |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 022/025 | 031/075 | 053/100 | 053 | | B |
| 440407 | ACCOUNTANCY PAPER-IV | 4 | 022/025 | 028/075 | 050/100 | 050 | | B |
| 470242 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-II | 4 | 020/025 | 044/075 | 064/100 | 064 | | A |

Total Credits: 24 G.P.A.: 5.82 Semester Grade: B Total: 309/600 Percentage: 51.50

Semester III and IV: Final GPA: 5.81 Final grade: B Grand Total: 608/1200 Percentage: 50.67 Result: Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PATHAN KAJAL IQBAL MUMTAZ | 35011 | 026 | 013 | 2017-0161-00-045621 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 017/025 | 035/075 | 052/100 | 052 | | B |
| 345110 | BUSINESS LAW PAPER-I | 4 | 017/025 | 028/075 | 045/100 | 045 | | C |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 012/025 | 034/075 | 046/100 | 046 | | C |
| 375142 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-I | 4 | 013/025 | 034/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.: 5.24 Semester Grade: C Total: 273/600 Percentage: 45.50

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 013/025 | 032/075 | 045/100 | 045 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 021/025 | 042/075 | 063/100 | 063 | | A |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 022/025 | 027/075 | 049/100 | 049 | | C |
| 475242 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-II | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |

Total Credits: 24 G.P.A.: 5.63 Semester Grade: B Total: 292/600 Percentage: 48.67

Semester III and IV: Final GPA: 5.44 Final grade: C Grand Total: 565/1200 Percentage: 47.08 Result: Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SABLE NIKITA AADIK VAISHALI | 35038 | 026 | 013 | 2015-0161-00-005022 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| *320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 018/025 | 038/075 | 056/100 | 056 | | B+ |
| 340110 | BUSINESS LAW PAPER-I | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 016/025 | 030/075 | 046/100 | 046 | | C |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 016/025 | 030/075 | 046/100 | 046 | | C |
| 340307 | ACCOUNTANCY PAPER-III | 4 | 015/025 | 026/075 | 041/100+ | 041 | | C |
| 370142 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-I | 4 | 019/025 | 039/075 | 058/100 | 058 | | B+ |

Total Credits: 24 G.P.A.: 5.61 Semester Grade: B Total: 291/600 Percentage: 48.50

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 017/025 | 034/075 | 051/100 | 051 | | B |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 015/025 | 033/075 | 048/100 | 048 | | C |
| *440407 | ACCOUNTANCY PAPER-IV | 4 | 018/025 | 059/075 | 077/100 | 077 | | A+ |
| 470242 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-II | 4 | 016/025 | 036/075 | 052/100 | 052 | | B |

Total Credits: 24 G.P.A.: 5.93 Semester Grade: B Total: 311/600 Percentage: 51.83

Semester III and IV: Final GPA: 5.77 Final grade: B Grand Total: 602/1200 Percentage: 50.17 Result: Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MANDLE PRATIDNYA ABHIMANYU UJWALA | 35039 | 026 | 013 | 2015-0161-00-005505 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 017/025 | 032/075 | 049/100 | 049 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 015/025 | 030/075 | 045/100 | 045 | | C |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 015/025 | 027/075 | 042/100 | 042 | | C |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 013/025 | 033/075 | 046/100 | 046 | | C |
| *340307 | ACCOUNTANCY PAPER-III | 4 | 015/025 | 043/075 | 058/100 | 058 | | B+ |
| 370142 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-I | 4 | 014/025 | 037/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.: 5.55 Semester Grade: B Total: 291/600 Percentage: 48.50

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 016/025 | 034/075 | 050/100 | 050 | | B |
| 440210 | BUSINESS LAW PAPER-II | 4 | 014/025 | 032/075 | 046/100 | 046 | | C |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 016/025 | 032/075 | 048/100 | 048 | | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 015/025 | 037/075 | 052/100 | 052 | | B |
| *440407 | ACCOUNTANCY PAPER-IV | 4 | 013/025 | 045/075 | 058/100 | 058 | | B+ |
| 470242 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-II | 4 | 014/025 | 045/075 | 059/100 | 059 | | B+ |

Total Credits: 24 G.P.A.: 5.88 Semester Grade: B Total: 313/600 Percentage: 52.17

Semester III and IV: Final GPA: 5.72 Final grade: B Grand Total: 604/1200 Percentage: 50.33 Result: Pass

***INT. MARKS CORECTION NA TO 17 SUB, 320301

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| AVADHUTE SAVITA MARUTI SUMAN | 45013 | 026 | 013 | 2014-0161-00-021503 | 4 | |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 017/025 | 053/075 | 070/100 | 070 | | A+ |
| *340110 | BUSINESS LAW PAPER-I | 4 | 020/025 | 049/075 | 069/100 | 069 | | A |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 017/025 | 032/075 | 049/100 | 049 | | C |
| *340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 021/025 | 045/075 | 066/100 | 066 | | A |
| *340307 | ACCOUNTANCY PAPER-III | 4 | 020/025 | 036/075 | 056/100 | 056 | | B |
| *370142 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-I | 4 | 021/025 | 061/075 | 082/100 | 082 | | O |

Total Credits: 24 G.P.A.:4.50 Semester Grade: A Total:392/600 Percentage:65.33

Semester IV

| | | | | | | | | |
|---------|---|---|---------|------------|---------|-----|--|----|
| *420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 018/025 | 059/075 | 077/100 | 077 | | A+ |
| *440210 | BUSINESS LAW PAPER-II | 4 | 014/025 | 041/075 | 055/100 | 055 | | B |
| *440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 018/025 | 018/075-FF | FFF/100 | --- | | F |
| *440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 018/025 | 041/075 | 059/100 | 059 | | B |
| *440407 | ACCOUNTANCY PAPER-IV | 4 | 017/025 | 034/075 | 051/100 | 051 | | B |
| *470242 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-II | 4 | 020/025 | 057/075 | 077/100 | 077 | | A+ |

Total Credits: 24 Semester Grade: F

Result:A.T.K.T.

***INT, MARKS CORRECTION NA TO 18 SUB, 420401

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KAMBALE JYOTI ASHOK LATA | 45014 | 026 | 013 | 2017-0161-00-047094 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|----|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 017/025 | 039/075 | 056/100 | 056 | | B+ |
| 345110 | BUSINESS LAW PAPER-I | 4 | 019/025 | 035/075 | 054/100 | 054 | | B |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 019/025 | 043/075 | 062/100 | 062 | | A |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 020/025 | 035/075 | 055/100 | 055 | | B+ |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 019/025 | 034/075 | 053/100 | 053 | | B |
| 375142 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-I | 4 | 023/025 | 055/075 | 078/100 | 078 | | A+ |

Total Credits: 24 G.P.A.:6.65 Semester Grade: B+ Total:358+2/600 Percentage:60.00

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|---|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 017/025 | 026/075 | 043/100+ | 043 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 017/025 | 033/075 | 050/100 | 050 | | B |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 017/025 | 030/075 | 047/100 | 047 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 015/025 | 045/075 | 060/100 | 060 | | A |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 020/025 | AB/075 | AB/100 | --- | | - |
| 475242 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-II | 4 | 019/025 | 042/075 | 061/100 | 061 | | A |

Total Credits: 24 Semester Grade: F Result: Absent

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BICHUKLE SNEHAL HANMANT SUREKHA | 55019 | 026 | 013 | 2015-0161-00-004123 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 018/025 | 029/075 | 047/100 | 047 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 012/025 | 032/075 | 044/100 | 044 | | C |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 023/025 | 028/075 | 051/100 | 051 | | B |
| 340307 | ACCOUNTANCY PAPER-III | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 370142 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-I | 4 | 021/025 | 035/075 | 056/100 | 056 | | B+ |

Total Credits: 24 G.P.A.: 5.43 Semester Grade: C Total: 283/600 Percentage: 47.17

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 016/025 | 028/075 | 044/100 | 044 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| *440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 015/025 | 036/075 | 051/100 | 051 | | B |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 022/025 | 031/075 | 053/100 | 053 | | B |
| *440407 | ACCOUNTANCY PAPER-IV | 4 | 018/025 | 045/075 | 063/100 | 063 | | A |
| 470242 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-II | 4 | 022/025 | 035/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.: 5.94 Semester Grade: B Total: 315/600 Percentage: 52.50

Semester III and IV: Final GPA: 5.69 Final grade: B Grand Total: 598/1200 Percentage: 49.83 Result: Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KADAM ARCHANA NAMDEV LAXMI | 55020 | 026 | 013 | 2013-0161-00-079377 | 4 | |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 020/025 | 032/075 | 052/100 | 052 | | B |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 021/025 | 041/075 | 062/100 | 062 | | A |
| *340307 | ACCOUNTANCY PAPER-III | 4 | 021/025 | 065/075 | 086/100 | 086 | | O |
| 370142 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-I | 4 | 021/025 | 040/075 | 061/100 | 061 | | A |

Total Credits: 24 G.P.A.: 3.70 Semester Grade: B Total: 348/600 Percentage: 58.00

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 020/025 | 037/075 | 057/100 | 057 | | B |
| 440210 | BUSINESS LAW PAPER-II | 4 | 020/025 | 034/075 | 054/100 | 054 | | B |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 019/025 | 045/075 | 064/100 | 064 | | A |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 022/025 | 028/075 | 050/100 | 050 | | B |
| 440407 | ACCOUNTANCY PAPER-IV | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| 470242 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-II | 4 | 022/025 | 045/075 | 067/100 | 067 | | A |

Total Credits: 24 G.P.A.: 3.65 Semester Grade: B Total: 339/600 Percentage: 56.50

Semester III and IV: Final GPA: 3.68 Final grade: B Grand Total: 687/1200 Percentage: 57.25 Result: Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 026 SMT. CHAMPABEN BALCHAND SHAH MAHILA MAHAVIDYALAYA, SANGLI

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MALI MAHANANDA TUKARAM LAXMI | 65022 | 026 | 013 | 2015-0161-00-004115 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| *320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 017/025 | 026/075 | 043/100+ | 043 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 017/025 | 034/075 | 051/100 | 051 | | B |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 012/025 | 036/075 | 048/100 | 048 | | C |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 019/025 | 036/075 | 055/100 | 055 | | B+ |
| 340307 | ACCOUNTANCY PAPER-III | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 370142 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-I | 4 | 020/025 | 041/075 | 061/100 | 061 | | A |

Total Credits: 24 G.P.A.: 5.72 Semester Grade: B Total: 299/600 Percentage: 49.83

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 020/025 | 027/075 | 047/100 | 047 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 014/025 | 037/075 | 051/100 | 051 | | B |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 022/025 | 031/075 | 053/100 | 053 | | B |
| 440407 | ACCOUNTANCY PAPER-IV | 4 | 018/025 | 028/075 | 046/100 | 046 | | C |
| 470242 | ELECTIVE - CO-OPERATIVE MANAGEMENT PAPER-II | 4 | 020/025 | 042/075 | 062/100 | 062 | | A |

Total Credits: 24 G.P.A.: 5.81 Semester Grade: B Total: 310/600 Percentage: 51.67

Semester III and IV: Final GPA: 5.77 Final grade: B Grand Total: 609/1200 Percentage: 50.75 Result: Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| MUKADDAM AQSA AZIM KAISAR | 45007 | 027 | 008 | 2017-0161-00-062341 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|----------|-----|--|---|
| 305424 | TOURISM & TRAVEL MANAGEMENT PAPER-IV - TOURISM OPERATIONS | 4 | 011/025 | 028/075 | 039/100 | 039 | | P |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 016/025 | 029/075 | 045/100 | 045 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 075/075 | 084/100 | 084 | | O |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 016/025 | 066/075 | 082/100 | 082 | | O |

Total Credits: 24 G.P.A.:6.14 Semester Grade: B+ Total:321/600 Percentage:53.50

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 405524 | TOURISM & TRAVEL MANAGEMENT PAPER-V - INTERNATIONAL TOURISM | 4 | 014/025 | 038/075 | 052/100 | 052 | | B |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 016/025 | 044/075 | 060/100 | 060 | | A |
| 445210 | BUSINESS LAW PAPER-II | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| *445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 057/075 | 066/100 | 066 | | A |
| *445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 015/025 | 053/075 | 068/100 | 068 | | A |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 055/075 | 064/100 | 064 | | A |

Total Credits: 24 G.P.A.: 6.68 Semester Grade: B+ Total:348/600 Percentage:58.00

Semester III and IV: Final GPA: 6.41 Final grade: B+ Grand Total:669/1200 Percentage:55.75 Result:Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHAIKH ABAROZE MOHD BEHROZ SHEEBA | 45008 | 027 | 008 | 2017-0161-00-053067 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 010/025 | 028/075 | 038/100 | 038 | | P |
| *345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 061/075 | 070/100 | 070 | | A+ |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 011/025 | 045/075 | 056/100 | 056 | | B+ |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24 G.P.A.:5.40 Semester Grade: C Total:280/600 Percentage:46.67

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 011/025 | 037/075 | 048/100 | 048 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 017/025 | 031/075 | 048/100 | 048 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| *445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 019/025 | 055/075 | 074/100 | 074 | | A+ |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 014/025 | 035/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.: 5.66 Semester Grade: B Total:300/600 Percentage:50.00

Semester III and IV: Final GPA: 5.53 Final grade: B Grand Total:580/1200 Percentage:48.33 Result:Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SAKPAL SAKSHI DHARMENDRA MANISHA | 45009 | 027 | 008 | 2017-0161-00-051196 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| 305452 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-IV - SHORTHAND & TYPING | 4 | 009/025 | 035/075 | 044/100 | 044 | | C |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 010/025 | AB/075 | AB/100 | --- | | - |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 015/025 | 028/075 | 043/100 | 043 | | C |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|---|
| 405552 | OFFICE MANAGEMENT & SECRETARIAL PRACTICES PAPER-V - SHORTHAND & TYPING | 4 | 014/025 | 033/075 | 047/100 | 047 | | C |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 012/025 | 037/075 | 049/100 | 049 | | C |
| 445210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 045/075 | 054/100 | 054 | | B |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | AB/075 | AB/100 | --- | | - |

Total Credits: 24

Semester Grade: F

Result: Absent

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KHIMAWALA MUBUSHERAH YAQOUB SHAKILA | 55010 | 027 | 008 | 2013-0161-00-109653 | 1 | |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 018/025 | 032/075 | 050/100 | 050 | | B |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 027/075 | 036/100 | 036 | | D |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 051/075 | 060/100 | 060 | | A |
| *340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 016/025 | 069/075 | 085/100 | 085 | | O |
| 340307 | ACCOUNTANCY PAPER-III | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| 370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 020/025 | 034/075 | 054/100 | 054 | | B |

Total Credits: 24 G.P.A.: 3.30 Semester Grade: B Total: 327/600 Percentage: 54.50

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|----------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 010/025 | 027/075 | 037/100 | 037 | | D |
| 440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | 026/075 | 035/100+ | 035 | | D |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 012/025 | 040/075 | 052/100 | 052 | | B |
| 440407 | ACCOUNTANCY PAPER-IV | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| 470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |

Total Credits: 24 G.P.A.: 2.07 Semester Grade: C Total: 252/600 Percentage: 42.00

Semester III and IV: Final GPA: 2.69 Final grade: C Grand Total: 579/1200 Percentage: 48.25 Result: Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 027 MANIBEN NANAVATI WOMEN'S COLLEGE, VILE-PARLE (WEST)

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SOLANKI SHEJAL KISHOR POONAM | 65012 | 027 | 008 | 2015-0161-00-011606 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 011/025 | 029/075 | 040/100 | 040 | | C |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 015/025 | 033/075 | 048/100 | 048 | | C |
| 340307 | ACCOUNTANCY PAPER-III | 4 | 009/025 | 039/075 | 048/100 | 048 | | C |
| 370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 018/025 | 033/075 | 051/100 | 051 | | B |

Total Credits: 24 G.P.A.: 4.97 Semester Grade: P Total: 259/600 Percentage: 43.17

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 010/025 | 036/075 | 046/100 | 046 | | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 015/025 | 028/075 | 043/100 | 043 | | C |
| *440407 | ACCOUNTANCY PAPER-IV | 4 | 009/025 | 036/075 | 045/100 | 045 | | C |
| 470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |

Total Credits: 24 G.P.A.: 5.12 Semester Grade: C Total: 257/600 Percentage: 42.83

Semester III and IV: Final GPA: 5.05 Final grade: C Grand Total: 516/1200 Percentage: 43.00 Result: Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GOHIL MEERA BHARATBHAI INDUBEN | 45030 | 032 | 003 | 2013-0161-00-038721 | 2 | |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|---|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 012/025 | 028/075 | 040/100 | 040 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 018/025 | 028/075 | 046/100 | 046 | | C |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 017/025 | 026/075 | 043/100 | 043 | | C |
| 340307 | ACCOUNTANCY PAPER-III | 4 | 009/025 | 026/075 | 035/100 | 035 | | D |
| 370124 | ELECTIVE - ECONOMIC SYSTEMS PAPER-I - AN INTRODUCTION TO ECONOMIC SYSTEMS | 4 | 016/025 | 040/075 | 056/100 | 056 | | B |

Total Credits: 24 G.P.A.:2.38 Semester Grade: C Total:268/600 Percentage:44.67

Semester IV

| | | | | | | | | |
|---------|--|---|---------|------------|----------|-----|--|---|
| *420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 009/025 | 000/075-FF | FFF/100 | --- | | F |
| 440210 | BUSINESS LAW PAPER-II | 4 | 020/025 | 029/075 | 049/100 | 049 | | C |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 012/025 | 032/075 | 044/100 | 044 | | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 440407 | ACCOUNTANCY PAPER-IV | 4 | 009/025 | 026/075 | 035/100+ | 035 | | D |
| 470224 | ELECTIVE - ECONOMIC SYSTEMS PAPER-II - TYPES OF ECONOMIC SYSTEMS | 4 | 015/025 | 027/075 | 042/100 | 042 | | C |

Total Credits: 24

Semester Grade: F

Result:A.T.K.T.

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| PARMAR VISHVA PRAKASHBHAI LATABEN | 55001 | 032 | 003 | 2017-0161-00-133702 | 2 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| *320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 018/025 | 035/075 | 053/100 | 053 | | B |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 010/025 | 041/075 | 051/100 | 051 | | B |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 020/025 | 043/075 | 063/100 | 063 | | A |
| 370124 | ELECTIVE - ECONOMIC SYSTEMS PAPER-I - AN INTRODUCTION TO ECONOMIC SYSTEMS | 4 | 017/025 | 052/075 | 069/100 | 069 | | A |

Total Credits: 24 G.P.A.:5.87 Semester Grade: B Total:309/600 Percentage:51.50

Semester IV

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|----|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 445210 | BUSINESS LAW PAPER-II | 4 | 019/025 | 039/075 | 058/100 | 058 | | B+ |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 012/025 | 035/075 | 047/100 | 047 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 013/025 | 032/075 | 045/100 | 045 | | C |
| 470224 | ELECTIVE - ECONOMIC SYSTEMS PAPER-II - TYPES OF ECONOMIC SYSTEMS | 4 | 020/025 | 043/075 | 063/100 | 063 | | A |

Total Credits: 24 G.P.A.: 5.74 Semester Grade: B Total:295/600 Percentage:49.17

Semester III and IV: Final GPA: 5.81 Final grade: B Grand Total:604/1200 Percentage:50.33 Result:Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GOHIL KOMALBA JAYUBHA LILABA | 55002 | 032 | 003 | 2017-0161-00-134311 | 2 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|---|---|
| *320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | AB/075 | AB/100 | --- | - | |
| *345110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| *345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 011/025 | 026/075 | 037/100 | 037 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 370124 | ELECTIVE - ECONOMIC SYSTEMS PAPER-I - AN INTRODUCTION TO ECONOMIC SYSTEMS | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 010/025 | 027/075 | 037/100 | 037 | | P |
| 445210 | BUSINESS LAW PAPER-II | 4 | 018/025 | 030/075 | 048/100 | 048 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 011/025 | 030/075 | 041/100 | 041 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 470224 | ELECTIVE - ECONOMIC SYSTEMS PAPER-II - TYPES OF ECONOMIC SYSTEMS | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |

Total Credits: 24

G.P.A.: 4.61

Semester Grade: P Total:235/600

Percentage:39.17

Result:A.T.K.T.

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 032 SMT. N.C. GANDHI AND SMT. B.V. GANDHI MAHILA ARTS & COMMERCE COLLEGE, BHAVNAGAR

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KADRI SUFIA ABDUL REHMAN SAYEEDABANU | 65037 | 032 | 003 | 2015-0161-00-034242 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|----|
| 300418 | COMPUTER APPLICATIONS PAPER-IV | 4 | 021/025 | 029/075 | 050/100 | 050 | | B |
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 012/025 | 040/075 | 052/100 | 052 | | B |
| 340110 | BUSINESS LAW PAPER-I | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |
| 340307 | ACCOUNTANCY PAPER-III | 4 | 025/025 | 048/075 | 073/100 | 073 | | A+ |

Total Credits: 24 G.P.A.: 5.65 Semester Grade: B Total: 298/600 Percentage: 49.67

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 400518 | COMPUTER APPLICATIONS PAPER-V | 4 | 017/025 | 045/075 | 062/100 | 062 | | A |
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 017/025 | 031/075 | 048/100 | 048 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 013/025 | 036/075 | 049/100 | 049 | | C |
| *440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 014/025 | 036/075 | 050/100 | 050 | | B |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 440407 | ACCOUNTANCY PAPER-IV | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |

Total Credits: 24 G.P.A.: 5.66 Semester Grade: B Total: 297/600 Percentage: 49.50

Semester III and IV: Final GPA: 5.66 Final grade: B Grand Total: 595/1200 Percentage: 49.58 Result: Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| LAMBE VRUSHALI BHAGWAT RAJANI | 35005 | 037 | 011 | 2015-0161-00-101795 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 012/025 | 026/075 | 038/100 | 038 | | P |
| *340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 059/075 | 068/100 | 068 | | A |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 018/025 | 045/075 | 063/100 | 063 | | A |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |
| *370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 009/025 | 047/075 | 056/100 | 056 | | B+ |

Total Credits: 24 G.P.A.: 5.84 Semester Grade: B Total: 303/600 Percentage: 50.50

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 011/025 | 026/075 | 037/100+ | 037 | | P |
| *440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 049/075 | 058/100 | 058 | | B+ |
| *440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | 057/075 | 066/100 | 066 | | A |
| *440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 010/025 | 067/075 | 077/100 | 077 | | A+ |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 029/075 | 038/100 | 038 | | P |
| *470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 010/025 | 067/075 | 077/100 | 077 | | A+ |

Total Credits: 24 G.P.A.: 6.77 Semester Grade: B+ Total: 353/600 Percentage: 58.83

Semester III and IV: Final GPA: 6.31 Final grade: B+ Grand Total: 656/1200 Percentage: 54.67 Result: Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WAGH GAYATRI BHASKAR VAISHALI | 35006 | 037 | 011 | 2017-0161-00-072181 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|---|
| *320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 015/025 | 045/075 | 060/100 | 060 | | A |
| 345110 | BUSINESS LAW PAPER-I | 4 | 017/025 | 036/075 | 053/100 | 053 | | B |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 020/025 | 031/075 | 051/100 | 051 | | B |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 015/025 | 032/075 | 047/100 | 047 | | C |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 018/025 | 031/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.: 5.67 Semester Grade: B Total: 299/600 Percentage: 49.83

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|----|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 011/025 | 042/075 | 053/100 | 053 | | B |
| 445210 | BUSINESS LAW PAPER-II | 4 | 016/025 | 034/075 | 050/100 | 050 | | B |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 009/025 | 035/075 | 044/100 | 044 | | C |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 018/025 | 031/075 | 049/100 | 049 | | C |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 048/075 | 057/100 | 057 | | B+ |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 020/025 | 049/075 | 069/100 | 069 | | A |

Total Credits: 24 G.P.A.: 6.04 Semester Grade: B+ Total: 322/600 Percentage: 53.67

Semester III and IV: Final GPA: 5.86 Final grade: B Grand Total: 621/1200 Percentage: 51.75 Result: Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| RAJGURU AISHWARYA BHARAT MANGAL | 35007 | 037 | 011 | 2015-0161-00-102407 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 010/025 | 035/075 | 045/100 | 045 | | C |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 017/025 | 040/075 | 057/100 | 057 | | B+ |
| *340307 | ACCOUNTANCY PAPER-III | 4 | 014/025 | 041/075 | 055/100 | 055 | | B+ |
| 370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 015/025 | 037/075 | 052/100 | 052 | | B |

Total Credits: 24 G.P.A.: 5.40 Semester Grade: C Total: 285/600 Percentage: 47.50

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|----|
| *420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 009/025 | 039/075 | 048/100 | 048 | | C |
| *440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 030/075 | 039/100 | 039 | | P |
| *440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 014/025 | 033/075 | 047/100 | 047 | | C |
| *440407 | ACCOUNTANCY PAPER-IV | 4 | 009/025 | 049/075 | 058/100 | 058 | | B+ |
| 470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 016/025 | 041/075 | 057/100 | 057 | | B+ |

Total Credits: 24 G.P.A.: 5.62 Semester Grade: B Total: 292/600 Percentage: 48.67

Semester III and IV: Final GPA: 5.51 Final grade: B Grand Total: 577/1200 Percentage: 48.08 Result: Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| DEORE NISHA RAMESH JAYA | 45026 | 037 | 011 | 2014-0161-00-033303 | 4 | |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 021/025 | 026/075 | 047/100 | 047 | | C |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 016/025 | 033/075 | 049/100 | 049 | | C |
| 340307 | ACCOUNTANCY PAPER-III | 4 | 011/025 | 026/075 | 037/100 | 037 | | D |
| 370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 018/025 | 035/075 | 053/100 | 053 | | B |

Total Credits: 24 G.P.A.: 2.40 Semester Grade: C Total: 267/600 Percentage: 44.50

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|---|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 015/025 | 026/075 | 041/100 | 041 | | C |
| 440210 | BUSINESS LAW PAPER-II | 4 | 020/025 | 026/075 | 046/100 | 046 | | C |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 011/025 | 033/075 | 044/100 | 044 | | C |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 013/025 | 032/075 | 045/100 | 045 | | C |
| *440407 | ACCOUNTANCY PAPER-IV | 4 | 009/025 | 026/075 | 035/100+ | 035 | | D |
| 470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 018/025 | 037/075 | 055/100 | 055 | | B |

Total Credits: 24 G.P.A.: 2.35 Semester Grade: C Total: 266/600 Percentage: 44.33

Semester III and IV: Final GPA: 2.38 Final grade: C Grand Total: 533/1200 Percentage: 44.42 Result: Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|-----------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BAYAS RENUKA RAVINDRASINGH BABITA | 45029 | 037 | 011 | 2014-0161-00-032903 | 4 | |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|---|
| 300418 | COMPUTER APPLICATIONS PAPER-IV | 4 | 015/025 | 028/075 | 043/100 | 043 | | C |
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 012/025 | 027/075 | 039/100 | 039 | | D |
| 340110 | BUSINESS LAW PAPER-I | 4 | 021/025 | 032/075 | 053/100 | 053 | | B |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 015/025 | 028/075 | 043/100 | 043 | | C |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 020/025 | 028/075 | 048/100 | 048 | | C |
| 340307 | ACCOUNTANCY PAPER-III | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |

Total Credits: 24 G.P.A.: 2.45 Semester Grade: C Total: 268/600 Percentage: 44.67

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|---------|-----|--|---|
| 400518 | COMPUTER APPLICATIONS PAPER-V | 4 | 016/025 | 041/075 | 057/100 | 057 | | B |
| *420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 013/025 | 039/075 | 052/100 | 052 | | B |
| 440210 | BUSINESS LAW PAPER-II | 4 | 021/025 | 033/075 | 054/100 | 054 | | B |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 017/025 | 034/075 | 051/100 | 051 | | B |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 014/025 | 030/075 | 044/100 | 044 | | C |
| 440407 | ACCOUNTANCY PAPER-IV | 4 | 014/025 | 026/075 | 040/100 | 040 | | C |

Total Credits: 24 G.P.A.: 2.97 Semester Grade: C Total: 298/600 Percentage: 49.67

Semester III and IV: Final GPA: 2.71 Final grade: C Grand Total: 566/1200 Percentage: 47.17 Result: Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|--------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| SHENDE SNEHAL PREMCHAND ROHINI | 55012 | 037 | 011 | 2017-0161-00-073161 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|---------|-----|--|----|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 011/025 | 036/075 | 047/100 | 047 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 013/025 | 042/075 | 055/100 | 055 | | B+ |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 010/025 | 032/075 | 042/100 | 042 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 013/025 | 026/075 | 039/100 | 039 | | P |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 018/025 | 048/075 | 066/100 | 066 | | A |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 016/025 | 026/075 | 042/100 | 042 | | C |

Total Credits: 24 G.P.A.: 5.66 Semester Grade: B Total: 291/600 Percentage: 48.50

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|---|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| 445210 | BUSINESS LAW PAPER-II | 4 | 016/025 | 027/075 | 043/100 | 043 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 010/025 | 026/075 | 036/100+ | 036 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 018/025 | 027/075 | 045/100 | 045 | | C |
| *445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 009/025 | 053/075 | 062/100 | 062 | | A |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 009/025 | 038/075 | 047/100 | 047 | | C |

Total Credits: 24 G.P.A.: 5.23 Semester Grade: C Total: 269/600 Percentage: 44.83

Semester III and IV: Final GPA: 5.45 Final grade: C Grand Total: 560/1200 Percentage: 46.67 Result: Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BHISE REKHA VISHWANATH SUBHADRA | 55013 | 037 | 011 | 2015-0161-00-102485 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|--------|--|---|---------|---------|----------|-----|--|---|
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 340110 | BUSINESS LAW PAPER-I | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 009/025 | 034/075 | 043/100 | 043 | | C |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 015/025 | 029/075 | 044/100 | 044 | | C |
| 340307 | ACCOUNTANCY PAPER-III | 4 | 014/025 | 026/075 | 040/100+ | 040 | | C |
| 370144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 019/025 | 044/075 | 063/100 | 063 | | A |

Total Credits: 24 G.P.A.: 5.37 Semester Grade: C Total: 270/600 Percentage: 45.00

Semester IV

| | | | | | | | | |
|---------|---|---|---------|---------|----------|-----|--|----|
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 010/025 | 026/075 | 036/100 | 036 | | P |
| *440210 | BUSINESS LAW PAPER-II | 4 | 009/025 | 026/075 | 035/100+ | 035 | | P |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 017/025 | 039/075 | 056/100 | 056 | | B+ |
| *440407 | ACCOUNTANCY PAPER-IV | 4 | 009/025 | 043/075 | 052/100 | 052 | | B |
| 470244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 018/025 | 032/075 | 050/100 | 050 | | B |

Total Credits: 24 G.P.A.: 5.00 Semester Grade: C Total: 266/600 Percentage: 44.33

Semester III and IV: Final GPA: 5.19 Final grade: C Grand Total: 536/1200 Percentage: 44.67 Result: Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 037 S.M.R.K. ARTS, FINE ARTS, B.K.COMMERCE AND A.K. HOME SCIENCE MAHILA MAHAVIDYALAYA, NASHIK

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| WAVHAL JAYASHRI KACHARU PARVATI | 55016 | 037 | 011 | 2016-0161-00-053631 | 4 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| *305418 | INTRODUCTION TO 'C' PRGRAMMING PAPER-IV | 4 | 009/025 | 032/075 | 041/100 | 041 | | C |
| 320301 | ENGLISH CC PAPER-III (L.L.) | 4 | 009/025 | 027/075 | 036/100 | 036 | | P |
| 345110 | BUSINESS LAW PAPER-I | 4 | 013/025 | 030/075 | 043/100 | 043 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 009/025 | 035/075 | 044/100 | 044 | | C |
| 345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 020/025 | 036/075 | 056/100 | 056 | | B+ |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 009/025 | 028/075 | 037/100 | 037 | | P |

Total Credits: 24 G.P.A.:5.03 Semester Grade: C Total:257/600 Percentage:42.83

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|----|
| 405518 | ADVANCE ACCOUNTING SOFTWARE PAPER-V | 4 | 009/025 | 033/075 | 042/100 | 042 | | C |
| 420401 | ENGLISH CC PAPER-IV (L.L.) | 4 | 009/025 | 026/075 | 035/100 | 035 | | P |
| 445210 | BUSINESS LAW PAPER-II | 4 | 013/025 | 034/075 | 047/100 | 047 | | C |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 011/025 | 028/075 | 039/100 | 039 | | P |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 018/025 | 037/075 | 055/100 | 055 | | B+ |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 010/025 | 033/075 | 043/100 | 043 | | C |

Total Credits: 24 G.P.A.: 5.07 Semester Grade: C Total:261/600 Percentage:43.50

Semester III and IV: Final GPA: 5.05 Final grade: C Grand Total:518/1200 Percentage:43.17 Result:Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 072 MODERN SHIKSHAN PRASARAK MANDAL'S COLLEGE OF ARTS FOR WOMEN, KHARGHAR

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|------------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| GOLTHI JYOTSHNA SRINIVASRAO KASULU | 35012 | 072 | 067 | 2017-0161-00-018245 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|----------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 019/025 | 026/075 | 045/100 | 045 | | C |
| 345110 | BUSINESS LAW PAPER-I | 4 | 018/025 | 029/075 | 047/100 | 047 | | C |
| 345305 | ECONOMICS PAPER-III - ASPECTS OF MACRO ECONOMICS | 4 | 020/025 | 026/075 | 046/100+ | 046 | | C |
| *345306 | COMMERCE PAPER-III -PRINCIPLES OF MARKETING AND CUSTOMER RELATIONSHIP MANAGEMENT | 4 | 018/025 | 053/075 | 071/100 | 071 | | A+ |
| 345307 | ACCOUNTANCY PAPER-III FINANCIAL ACCOUNTING | 4 | 018/025 | 026/075 | 044/100 | 044 | | C |
| 375144 | ELECTIVE - ADVERTISING PAPER-I - INTROUCTION TO ADVERTISING | 4 | 019/025 | 029/075 | 048/100 | 048 | | C |

Total Credits: 24 G.P.A.: 5.77 Semester Grade: B Total: 301/600 Percentage: 50.17

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|----------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 021/025 | 048/075 | 069/100 | 069 | | A |
| 445210 | BUSINESS LAW PAPER-II | 4 | 020/025 | 048/075 | 068/100 | 068 | | A |
| 445405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE AND BUSINESS | 4 | 021/025 | 060/075 | 081/100 | 081 | | O |
| 445406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 021/025 | 054/075 | 075/100 | 075 | | A+ |
| 445407 | ACCOUNTANCY IV - ADVANCED FINANCIAL ACCOUNTING | 4 | 020/025 | 026/075 | 046/100+ | 046 | | C |
| 475244 | ELECTIVE - ADVERTISING PAPER-II - TECHNIQUES OF ADVERTISING | 4 | 022/025 | 027/075 | 049/100 | 049 | | C |

Total Credits: 24 G.P.A.: 7.34 Semester Grade: A Total: 388/600 Percentage: 64.67

Semester III and IV: Final GPA: 6.56 Final grade: B+ Grand Total: 689/1200 Percentage: 57.42 Result: Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| BORUDE ANJALI KADUBAL ALKA | 35014 | 223 | 172 | 2015-0161-00-047014 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|------------|----------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 023/025 | 028/075 | 051/100 | 051 | | B |
| 340110 | BUSINESS LAW PAPER-I | 4 | 024/025 | 026/075 | 050/100 | 050 | | B |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 023/025 | 028/075 | 051/100 | 051 | | B |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| *340307 | ACCOUNTANCY PAPER-III | 4 | 022/025 | 014/075-FF | FFF/100 | --- | | F |
| 370149 | ELECTIVE - ADDITIONAL ACCOUNTANCY PAPER-I | 4 | 023/025 | 026/075 | 049/100+ | 049 | | C |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 022/025 | 030/075 | 052/100 | 052 | | B |
| 440210 | BUSINESS LAW PAPER-II | 4 | 024/025 | 030/075 | 054/100 | 054 | | B |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 022/025 | 029/075 | 051/100 | 051 | | B |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 023/025 | 029/075 | 052/100 | 052 | | B |
| 440407 | ACCOUNTANCY PAPER-IV | 4 | 022/025 | 030/075 | 052/100 | 052 | | B |
| 470249 | ELECTIVE - ADDITIONAL ACCOUNTANCY PAPER-II | 4 | 023/025 | 033/075 | 056/100 | 056 | | B+ |

Total Credits: 24

G.P.A.: 5.80

Semester Grade: B

Total:317/600

Percentage:52.83

Result:A.T.K.T.

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|----------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| AMBE SONALI BHIKAN NIRMALA | 35040 | 223 | 172 | 2015-0161-00-046606 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|---------|---------|-----|--|----|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 023/025 | 035/075 | 058/100 | 058 | | B+ |
| 340110 | BUSINESS LAW PAPER-I | 4 | 023/025 | 029/075 | 052/100 | 052 | | B |
| *340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 022/025 | 045/075 | 067/100 | 067 | | A |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 023/025 | 035/075 | 058/100 | 058 | | B+ |
| 340307 | ACCOUNTANCY PAPER-III | 4 | 023/025 | 031/075 | 054/100 | 054 | | B |
| 370149 | ELECTIVE - ADDITIONAL ACCOUNTANCY PAPER-I | 4 | 022/025 | 028/075 | 050/100 | 050 | | B |

Total Credits: 24 G.P.A.: 6.33 Semester Grade: B+ Total: 339/600 Percentage: 56.50

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|---------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 023/025 | 033/075 | 056/100 | 056 | | B+ |
| 440210 | BUSINESS LAW PAPER-II | 4 | 023/025 | 032/075 | 055/100 | 055 | | B+ |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 023/025 | 031/075 | 054/100 | 054 | | B |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 023/025 | 038/075 | 061/100 | 061 | | A |
| 440407 | ACCOUNTANCY PAPER-IV | 4 | 022/025 | 026/075 | 048/100 | 048 | | C |
| 470249 | ELECTIVE - ADDITIONAL ACCOUNTANCY PAPER-II | 4 | 023/025 | 032/075 | 055/100 | 055 | | B+ |

Total Credits: 24 G.P.A.: 6.10 Semester Grade: B+ Total: 329/600 Percentage: 54.83

Semester III and IV: Final GPA: 6.22 Final grade: B+ Grand Total: 668/1200 Percentage: 55.67 Result: Pass

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

COLLEGE RESULT SHEET FOR BACHELOR OF COMMERCE (B.COM.) SEM IV EXAMINATION Mar/Apr 2021

Institution: 223 A.E.V.P. MANDAL'S WOMEN'S COLLEGE OF BACHELOR OF COMPUTER APPLICATION, AURANGABAD

21/05/2021

| Name | Seat No | College | Centre | Per. Reg. No | Medium | Specialization/Vocational |
|---------------------------------|---------|---------|--------|---------------------|--------|---------------------------|
| KALAMBE JAYSHREE MAHADU VANDANA | 65025 | 223 | 172 | 2015-0161-00-046622 | 1 | 2015 |

| Code | Sub Name | Credit | Int | Ext | Total | Grc | Total(100) | Grade |
|------|----------|--------|-----|-----|-------|-----|------------|-------|
|------|----------|--------|-----|-----|-------|-----|------------|-------|

Semester III

| | | | | | | | | |
|---------|--|---|---------|------------|----------|-----|--|---|
| 310301 | ENGLISH CC PAPER-III (H.L.) | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| 340110 | BUSINESS LAW PAPER-I | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| 340305 | ECONOMICS PAPER-III - MONEY AND BANKING | 4 | 023/025 | 026/075 | 049/100+ | 049 | | C |
| 340306 | COMMERCE PAPER-III - CUSTOMER RELATIONSHIP MARKETING AND RETAILING | 4 | 023/025 | 027/075 | 050/100 | 050 | | B |
| *340307 | ACCOUNTANCY PAPER-III | 4 | 023/025 | 022/075-FF | FFF/100 | --- | | F |
| 370149 | ELECTIVE - ADDITIONAL ACCOUNTANCY PAPER-I | 4 | 023/025 | 027/075 | 050/100 | 050 | | B |

Total Credits: 24

Semester Grade: F

Semester IV

| | | | | | | | | |
|--------|---|---|---------|---------|----------|-----|--|----|
| 410401 | ENGLISH CC PAPER-IV (H.L.) | 4 | 023/025 | 028/075 | 051/100 | 051 | | B |
| 440210 | BUSINESS LAW PAPER-II | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| 440405 | ECONOMICS PAPER-IV - INTERNATIONAL TRADE | 4 | 023/025 | 034/075 | 057/100 | 057 | | B+ |
| 440406 | COMMERCE PAPER-IV - INTRODUCTION TO BANKING AND INSURANCE | 4 | 023/025 | 026/075 | 049/100 | 049 | | C |
| 440407 | ACCOUNTANCY PAPER-IV | 4 | 022/025 | 027/075 | 049/100 | 049 | | C |
| 470249 | ELECTIVE - ADDITIONAL ACCOUNTANCY PAPER-II | 4 | 023/025 | 026/075 | 049/100+ | 049 | | C |

Total Credits: 24

G.P.A.: 5.63

Semester Grade: B

Total:304/600

Percentage:50.67

Result:A.T.K.T.

Minimum 35% is required in both Internal and External separately for passing in each Subject

Notes: * indicates current appearance, + indicates grace, - indicates adjustment, # indicates adjustment & grace

